

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LIX.

Jackson, Miss., November 11, 1937

NEW SERIES
VOLUME XXXIX. No. 45

Wanted: \$10,000 Thanksgiving Offering for Orphanage



TO OUR PASTORS, S. S. SUPERINTENDENTS,
W.M.U. PRESIDENTS, B.T.U. PRESIDENTS
AND OTHER ORGANIZATIONS OF
THE CHURCH

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The children of the Baptist Orphanage have always relied upon you as their most faithful and energetic representatives before the people of our church. I am sure you will see that very definite plans are made for the proper observance of THANKSGIVING in every one of our churches together with all departments of our church work.

1. Be sure that proper notice is given of the day.
2. Pastors will kindly announce the day with a definite comment on its importance not later than Sunday, November 14th.
3. Take an offering on Sunday, November 21st, giving every department of our church work, as well as every individual, an opportunity to make a contribution. If your church has special Thanksgiving services, the offering may be taken at this service on Thursday, November 25th. If your church has services twice a month or once a month, take the offering on the Sunday nearest Thanksgiving Day.
4. At the November council meeting, our superintendents are urgently requested to make definite plans for the observance of Thanksgiving Day in every department and every class in the Sunday school. This will be Sunday, November 21st. This is very important as it enlists the interest of all workers and teachers; consequently the offering will be greatly increased.
5. The railroads will give free transportation for all foods, supplies and clothing. For further details see the schedule, list of sup-

plies and other information contained in this issue of the Baptist Record.

Christian friends, we earnestly beseech you to give your most hearty cooperation that THANKSGIVING may be a success this year. The children are depending on you. Without your assistance we can do but little.

Fraternally,
W. G. Mize, Superintendent

Train Schedules—

Gulf, Mobile and Northern: Load at all points on Monday, November 22nd.

Mobile and Ohio: Start at Corinth, Monday, November 22nd, and work in to Meridian. Start at State Line, Monday, November 22nd.

Columbus and Greenville: Load Columbus to Winona, and Greenville to Winona, Monday, November 22nd.

Mississippi Central: Hattiesburg to Brookhaven, also Natchez to Brookhaven, Monday, Nov. 22nd.

Illinois Central: (Including Y. & M. V. and G. & S. I.) Start at Lakeview, Horn Lake, Holly Springs, Aberdeen, Meridian, Laurel, Gulfport, Osyka, Centreville and Natchez, each on Tuesday, November 23rd, and work to Jackson.

PLEASE SEE THAT ALL ARTICLES ARE WELL WRAPPED AND PACKED AND MARKED PLAINLY FOR BAPTIST ORPHANAGE, JACKSON, MISSISSIPPI. HAVE ALL SUPPLIES AT SHIPPING POINT NOT LATER THAN SATURDAY, NOV. 20th, IF POSSIBLE.

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COMPARISON OF COSTS

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It costs about \$1,000 per year per student in our theological seminaries.

It costs about a dollar per day to keep a

(Continued on page 2)

Convention Board Department

R. B. GUNTER, Cor. Sec'y.

DO NOT CONFUSE THE ISSUE

Some few brethren seem to think that the solution offered for paying Mississippi Baptist Convention debts calls for the giving up of college endowment funds. This was by no means the proposition. The proposition was for colleges to invest endowment funds in bonds of the Baptist Education Commission of Mississippi and receive on their investment 5% interest, which is a better rate of interest than they are now receiving on their investments.

Get this clear also. The only opposition apparently raised by those who oppose such investment of endowment funds (including the Southern Association) is based on fear that the Mississippi Baptist Convention will not make good its promise to pay. This is a serious charge, whether true or false. The institutions of the Mississippi Baptist Convention are the children of the Convention, and if the Convention is not dependable, it is reasonable to suppose that the children will not be dependable. Now, we must grant that the Convention has not always kept its promise, but it was only during the worst depression this generation has known that it failed to keep its promises. It should also be borne in mind that the Convention at present is receiving more funds for educational purposes than will be required to meet the annual obligations in the new set-up. It would not be right for the Convention to ask its institutions to

(Continued on page 5)

Thursday, November 11, 1937

BAPTIST ORPHANAGE

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(Continued from page 1)

prisoner in a state penitentiary, or \$365.00 for the year.

To feed, clothe, train, educate, teach a trade, and give Christian training to a fine young lad or lassie at the Baptist Orphanage it cost only 43 cents per day last year, or \$12.90 per month, or \$156.90 per year. This does not take into consideration the food supplies and clothing contributed at Thanksgiving or the produce from our farm and dairy, but represents the total amount expended in cash as contributed by the churches, various organizations of the church and individuals.

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THANKSGIVING TIME IS BAPTIST ORPHANAGE TIME. "LET EVERYBODY GIVE SOMETHING," IS A GOOD MOTTO.

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The Thanksgiving offering means everything to the work of the ORPHANAGE. We feel it is our duty to do what we can to tell people about the ministry to childhood. No one has to give anything, yet we believe people will want to help carry on the work for children when they know about it.

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The Baptists of Mississippi had a part in taking care of some 420 children during the past year; 117 children were admitted to the Orphanage; 127 placed in homes, together with the present enrollment of 166, makes a total of 420. Every child placed in a good Christian home enables the Orphanage to take additional children. There is nothing finer than to take a homeless child and place it in the hungering arms of a childless couple.

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THE ORPHANAGE has no waiting list. Every child has been admitted who could produce satisfactory health certificates and be subject to certain rules as contained in the charter and by-laws.

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THE CHRIST, THE CHURCH, THE CHILD
Jesus Christ brought into the world a new way of life, the way of love. He did not change the raw material of life, but He taught us that things must be governed by thoughts, that the material must be guided by the spiritual. Power is to be dedicated to service. Wealth is to be used to foster industry and alleviate suffering. Life is to be used, not wasted or abused.

If the Spirit of Christ ruled in human hearts all armies would be sincerely trying to keep the peace of the world secure, all governments would be careless about retaining peace and be careful to promote "life, liberty and the pursuit of happiness" for the common citizen. All wealth would be devoted, not to vain display and selfish luxury, but to utility and charity. All wisdom and knowledge would eschew prestige and pride and become humble, and approachable. If the Spirit of Christ ruled in all human hearts capitalists would be seeking to help their fellow-workers supply their own and mankind's needs, so as to have a more abundant life for all, and labor would be seeking to understand and co-operate in solving the problems of industry. Oh, how this old world needs more of the spirit of brotherliness, unselfish cooperation, understanding of the other fellow's needs and aspirations, patience, forbearance, and Christian love.

Sometime in the church we think money is most important in carrying on the work of the Kingdom of God. We lift the mere means to too high a place. Grace is the great need—more love for our Redeemer, more calm faith, more willingness to serve, more character, more wisdom, more Christlike compassion for the weak or blind brother, more sympathetic understanding of life's hurts.

We need to use the means of grace: prayer, meditation, study of the Word, worship, the sacraments, sharing with others our experience and our faith, helping build up the Kingdom by doing. "Man shall not live by bread alone, but by every word that proceedeth out of the mouth

of God." (Matt. 4:4). "Seek ye first the Kingdom of God, and his righteousness." (Matt. 6:33). Then all the things shall fall into their proper places. As the church receives more grace and is made up of empowered personalities, we shall see the Kingdom built up.

The church does not have to carry on a ministry to children. No law requires it. Only as the Spirit of Christ moves in and pervades the hearts of Christian men and women do they wish to help little children. Only as men love God do they wish to glorify Him by serving childhood. Only as grace is in the heart of the church does it care anything about the sayings of Jesus, "And whosoever shall receive one such little child in my name receiveth me." (Matt. 18:5).

—Orphan Work.

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REPORT OF THE BAPTIST ORPHANAGE FOR YEAR 1936-37

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Report of the Board of Trustees and Superintendent of the Baptist Orphanage, to the Mississippi Baptist Convention:

It is with deep gratitude to God, in recognition of His unfailing goodness, the Board of Trustees of the Baptist Orphanage together with the Superintendent, present the following report:

At the close of October 1936, children in the Orphanage numbered 176. We have received and placed as follows:

	Received	Placed
November 1936	3	6
December 1936	7	11
January 1937	6	12
February 1937	15	8
March	1	10
April	10	14
May	13	6
June	6	15
July	8	21
August	13	7
September	15	14
October	20	3
Total Received and Placed	117	127
244		

No. of children whom we have assisted this year	420
Present enrollment	166

Admission of Children to the Orphanage:

We are pleased to state that we have no waiting list. All children have been admitted who could meet the requirements of our by-laws as follows:

1. The benefits of this Orphanage are designed especially for destitute orphan children of white parentage from all parts of this State.

2. Children whose parents are both dead and who are destitute will receive first consideration; in some exceptional and special cases children may be received whose mother is still living but who may be destitute or afflicted; but whose father is still living cannot be received unless circumstances are extraordinary.

3. None can be received who are physically or mentally afflicted, as the proper place for such would be a hospital or other institution.

4. In all cases children must be legally committed to the Orphanage in accordance with a legal form which will be furnished by the superintendent upon application; and this instrument must be signed and acknowledged before an officer by the person having the legal custody of the child.

5. It is expected that all children be delivered to the Orphanage in Jackson free of charge to the management.

6. Children once committed to the Orphanage must remain until released by its authorities. It will be the policy of the trustees for the present to keep children until prepared for self-support; but they may be adopted into families where satisfactory assurance is given that they will be treated as children and not as servants,

provided friends in the community from which they come do not object.

7. In some cases children, who have been left with property, or income, but have no home, may be received into the Orphanage, and trained as other children, but they will also be subject to the same management and discipline as the other children.

8. It is the plan of the trustees to make the institution a vocational school as well as an orphanage, and the children will therefore be trained to do such work as may be within their capacity, as well as learn from their books in the school room.

Improvements:

A number of improvements have been made on the buildings to make them as comfortable as possible, but we have come to the place that most of the buildings are beyond repair and it is necessary for these to be torn down and new buildings erected for the safety and protection of the children. The first building in our new building program is going up in fine fashion and we hope to have this building completed by the first of the year and move the smaller children into their new home, THE NURSERY. Religious Training and School Activities:

We have our own Sunday school and B. T. U. organizations on the campus, as well as all the young people's organizations, R. A.'s, G. A.'s and Y. W. A.'s. The children attend the preaching services of Davis Memorial Baptist Church of which Rev. L. E. McGowen is the pastor. Our prayer is that your Orphanage shall be first of all a Christian Home. We are trying to direct the lives of the children in such a way that the Christian atmosphere may be felt by visitors to our campus. We want our visitors to go away feeling deep down in their hearts that they want to live closer to the Lord and be more faithful in His service.

We have some twenty boys and girls who attend the Bailey Junior High and Central High Schools in the city of Jackson. The remainder of our students attend the public school on our campus. Mr. H. D. Buffington is the principal and other teachers are Mrs. S. M. Bailey, Miss Ruby Langston, Miss Susie Lee Rogers and Miss Jane Boydston. It is the general impression of the teachers as well as other workers that the children are doing better work in school than they have ever done.

Health:

We are pleased to state that we have had no serious illness during the past year. The children receive wonderful attention by our staff physicians, Drs. Garrison and Garrison. We are also grateful for the facilities of our own Baptist Hospital, so capably managed by Mrs. Karenzo Gilfoyle, the superintendent, and assisted by such a splendid group of young ladies. We appreciate also, the cooperation and service rendered by other physicians and surgeons. All the children have a complete health examination each year and corrections are made as quickly as possible. Some thirty or more had their tonsils removed. All had dental examinations and defects are being corrected. For all of these benefits and blessings we are grateful to THE GREAT PHYSICIAN.

Farm, Dairy and Poultry:

This part of the work has greatly increased as well as the ability of the boys, under the leadership of our farm supervisor, Mr. J. H. McGhee. While we do not raise all of our vegetables and feed, we do cultivate as much as possible. We are at the present time milking some 25 cows. We raise our own hogs and this enables us to have a good supply of fresh pork each winter. We have our own poultry yard, but at the present time we are not getting many eggs as is the case with most people who have chickens. We shall be grateful to anyone who may have a cow to give us or chickens to contribute. Get them ready and ship with your Thanksgiving supplies.

For your information we submit a list of our workers:

W. G. Mize, Superintendent.

Thursday, Nov

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Leslie Cotter
J. H. McGeh
Mrs. J. H. M
Mrs. Sue V
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Mrs. Ruth S
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Mrs. J. M. I
Mrs. Mattye
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Thursday, November 11, 1937

THE BAPTIST RECORD

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Mrs. W. G. Mize, Assistant and Field Representative.
 Miss Gladys Rhyne, Office Secretary.
 Leslie Cotten, Electrician and Utility.
 J. H. McGehee, Farm Supervisor.
 Mrs. J. H. McGehee, Matron Boys' Dormitory.
 Mrs. Sue V. Clements, Matron Junior Girls' Building.

Mrs. Ruth Sutton, Matron Senior Girls' Building.

Mrs. Dona Brister, Matron Nursery.

Mrs. J. M. Moser, Dietitian.

Mrs. Mattye Taylor, Supervisor Laundry.

Thanksgiving:

The railroads, as usual, will give free transportation this year in shipping our supplies. We are therefore asking that you have your boxes marked plainly to Baptist Orphanage, Jackson, Mississippi, and well wrapped. We can use anything that can be used in the average home, but cannot use anything that has been worn out. Send us such supplies, as flour, lard, sugar, baking powder, meal, sugar, salt, soda, brooms, mops, sheets, towels, syrup, potatoes, peanuts, pecans, canned fruits and vegetables and other staple items. Also clothing for the children, dresses, underwear, coats, sweaters, stockings, socks, sleeping garments, trousers, lumberjacks, shoes (please do not send any worn out or high heel shoes). We are also asking every organization of our church as far as possible to make a liberal cash offering. As we need money for many things that will not be contributed and also to help in our new building program.

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Financial Statement of the Baptist Orphanage Period Beginning Nov. 1, 1936 and Ending

October 31, 1937

We deeply appreciate the cooperation of the churches will all of their organizations as well as the pastors, and interested friends of the Orphanage who have made it possible for us to accomplish the work that we have done this year and ask for a continuance of your prayers, interest and support. May we take this opportunity of expressing our thanks to the Convention for allowing us the continued privilege of making special appeals on Mother's Day and Thanksgiving. We are grateful for the offerings that have come to us direct and also for contributions sent through the Cooperative Program and forwarded to us promptly each month by Dr. R. B. Gunter, secretary and his co-workers.

Receipts:

Bank Balance as of Oct. 31, 1936.....	\$ 2,006.87
Convention Board—Co-op. Program....	4,250.70
Convention Board—Designated Gifts	6,982.26
Gen. Contributions direct to Orp.....	19,821.59
Interest on Bonds.....	450.00
United Gas System.....	278.17
Octagon Coupon Products.....	381.91
Miscellaneous Income	1,123.84

Total \$ 35,295.34

Disbursements:

Salaries and Wages	\$ 8,993.09
Groceries	2,912.70
Supplies	4,094.49
Building and Grounds	5,005.50
Auto and Travel	1,259.64
Postage	271.21
Office, Stationery, etc.	63.22
General Expense, Lights, Heat, Water, etc.	2,864.55
Sundry Account	62.49
Total	\$ 25,526.89
Balance on Hand, Deposited in De-	

posit Guaranty Bank \$ 9,768.45

We also have \$7,500.00 in Christian Education Bonds. These bonds are drawing 6% interest and same is paid promptly when due by Dr. R. B. Gunter, secretary. We are pleased to give you information that the Orphanage is entirely out of debt. In order that this may continue to be true and the work go forward in the way for which our plans have been outlined, we are ask-

ing you for continued interest, prayers and most liberal contributions.

Recommendations

We recommend that the Convention authorize a building program to be started at once and to include the following units: six new dormitory cottages to accommodate from 30 to 36 children each; conversion of present superintendent's home into a dormitory-cottage to accommodate 30 children; conversion of present nursery into a dormitory-cottage to accommodate 30 children; a new superintendent's home; a new dining hall-chapel building which will also include administrative offices; repairs and improvements on school building; new power plant and laundry; and a new dairy barn.

We recommend that these units be constructed one after another as money becomes available and without incurring any debt.

We further recommend that the Board of Trustees be authorized to employ a field representative to solicit funds for the building program herein set out.

These recommendations are based on the needs of the institution and the welfare and safety of the children. The three large buildings of the present plant, in which are housed all the children except those in the nursery, are in a very dilapidated condition, and that in spite of the fact that the Board of Trustees have spent approximately \$32,000 in repairs and upkeep during the last seven years. It is difficult to keep them in a healthful and sanitary condition; the cost of repairs and upkeep is heavy; fire hazards are considerable; and, if not already dangerous, we are sure they will become so within a few years.

Respectfully submitted,
 W. N. Taylor, President Board
 J. M. Evans, Secretary
 W. G. Mize, Superintendent

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THE ROADS TO PHILADELPHIA

Convention Goers! In Automobiles! A word with you about the highways approaching Philadelphia. Those coming via Meridian will find number nineteen in very good shape. All delegates coming by auto from the south, should if possible, come by Meridian.

The road from the north through Louisville will be found in good to fair condition and easy to follow. All those coming from the north, who can conveniently do so, should come down "Fifteen" from Louisville. The DeKalb road from the east is very good.

Those who prefer to turn north at Newton may do so, coming up hardsurfaced roads to Union, where, at the street intersection after crossing overhead bridge you will turn sharply to the right and follow an all-weather county road across to House on nineteen.

For those who just must come from or by Carthage and Edinburg, you may come to or near Williamsville, go back on the fairground road, leave it, cutting by the Good Hope Baptist church, crossing paved highway number fifteen and detouring on through Deemer to Philadelphia. This is only a dry weather road. The Carthage road near here is the only one giving real difficulty. So come on in your cars if you care to.

For those who prefer the trains—a northbound arrives just before twelve noon; a southbound arrives just after three in the afternoon. A train each way may also be had past midnight.

We also have buses in from three points.

We hope you will arrive if possible in the daytime! Get comfortably located! Enjoy all full sessions!

Yours for a great Convention,
 ENTERTAINMENT COMMITTEE
 Philadelphia, Mississippi.

BR

Mary Hardin-Baylor College inaugurates the new president, Dr. George Grady Singleton on Nov. 24. The college has made great progress under Dr. J. C. Hardy, now president-emeritus, and the future seems full of hope for the present administration.

SHOULD ENDOWMENT FUNDS BE USED TO EASE OUR SITUATION?

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Concerning the matter of investing endowment funds of our educational institutions in the educational re-funding bonds of the Mississippi Baptist State Convention, I think it would be very appropriate and wise and ethical.

1. Appropriate, because the Convention assumed this bonded indebtedness in the interest of our educational institutions, to make them secure in a cruel and competing world;

2. Wise, because the investment would be a safe investment with the whole Baptist denomination in Mississippi to rely on for paying the interest and principal as they fall due, since the re-funding bonds are spread out over a longer period of years, making it easier for us to meet the demands;

3. And ethical, because one good turn deserves another. The colleges have been specially favored in the last decade or more in many ways by the Baptists of the State through the Convention agencies. Not more than they have deserved, however, nor beyond their needs. The State Convention has truly fathered and mothered our educational institutions. And in the emergency, it is nothing more nor less than ethical that the colleges come to the help of the Convention in the manner suggested by Dr. Gunter, our executive secretary. Why should the institutions (children of the Convention) not willingly and gladly come to the assistance of the Convention (the parent) at a time like this? I think it would be very unethical not to do so.

Let us suppose: A son's business, in which the father set him up, is in jeopardy in a cruel and competitive world and he appeals to his father for assistance. The father strains his credit to make the son secure. In course of time, the son is doing well, expanding and enlarging, with considerable money to invest in profitable securities (stocks and bonds). But in reverses the father reaches a point where his obligations are pressing him, due primarily to the outlay undertaken to make the son secure. The father approaches the son with the proposition that the son let him use his surplus funds to pay obligations assumed in the son's behalf, assuring him as much interest as he could get from other securities. What is the ethical thing for the son to do? Could he refuse his father? Not, and maintain his self-respect. He would be an ingrate to turn down his father under the circumstances. Rather he should consider his father's interests his preferred interest.

And this is a like circumstance obtaining between the Mississippi Baptist State Convention and her educational institutions.

J. L. Boyd

Meridian, Miss.

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In William Jewell College, Baptist in Missouri, 390 students are enrolled. The budget was balanced and \$17,000 paid on a previously accumulated debt.

Mr. Joe Percente made the prayer meeting talk at Clinton on Wednesday evening of last week. He visited Clinton and occupied the pulpit there nine years ago. The story of his conversion is a revelation of divine grace and power unusual in our times. He was born in Rome, Ga., of a French father and a Cherokee mother. He was for many years a prize fighter and was the world's champion lightweight boxer. At one time he was employed as physical trainer to President Theodore Roosevelt. He was a large liquor dealer in Chicago, and in prohibition days was a rum runner at Evansville, Indiana. But the Lord brought him to his knees and to the cross of Christ. For twelve years he has gone about from place to place preaching Jesus whom he had persecuted. He can truly say, "I know how to be full and to be hungry." The large congregation at the Clinton prayer meeting were greatly moved by his address. He is on his way to Dallas where he begins a meeting Sunday the fourteenth.

EDITORIALS

FAITHFUL UNTO DEATH

It is always worthwhile to quote the scripture accurately, to give it in its exact words. The careful study of the words of the Bible certainly confirms some of us in our faith in its absolute inspiration. The difference between "plenary" inspiration and "verbal" inspiration is a difference between dingdong and dongding. The desire to get the exact words of the scripture makes the matter of translation into our English language one of very great importance. The wrong interpretation of a scripture passage often goes back to careless reading of it. No two words in any language mean exactly the same thing. And we must distinguish between the meaning of words which sound alike or have similar meanings.

All of this has been said to get proper attention to the words of Rev. 2:10, "Be thou faithful unto death, and I will give thee the crown of life." All versions agree, so far as we know, as to the first part of this sentence, "faithful unto death." But many do not so quote it, but change it to "faithful until death." And some who quote it correctly interpret it as if it were equivalent to "faithful until death." But that is not what it says, and not what it means.

It does not mean to teach that if anybody holds out faithful until death he will be saved, or get to heaven. That doctrine will have to look elsewhere for confirmation. It certainly has no place here, for two very good reasons; first, "unto death" does not mean "until death, and second, the "crown of life" does not mean getting to heaven.

Our concern is not in finding out what it does not mean, but in finding out what it does mean. This exhortation and this promise are found in one of the letters to the seven churches, the one to the church in Smyrna. This church is described as going through a period of severe tribulations, and they are standing up well under great stress. The Lord is writing to encourage them. He does not say it will soon be over. He does not say it will be light. On the contrary it will be very severe. Prison is certain. Death is possible. What are they to do in the face of it. There is to be no hesitancy or turning back. "Not at death I shrink or falter." If faithfulness to Christ means facing death, there is to be no faltering. Faithful in the face of death, faithful when faithfulness leads to certain death, faithful when the path of duty leads to certain death, this is the proper attitude for a Christian. He that loses his life shall find it. Jesus could say, "For this cause came I unto this hour. Father, glorify thy name."

Perhaps the second part of the sentence often fails to be understood. The promise is, "I will give thee the crown of life." But this does not mean what men ordinarily call salvation. Salvation is not a reward of faithfulness. It is the outright gift of God to every one that accepts Jesus Christ as Savior and Lord. It is true that the New Testament speaks much less frequently of salvation than it does of life. Anybody can verify this with a concordance. Salvation is deliverance from peril. It is being taken out of a place of danger and certain death and put into a place of absolute and eternal security. That is a great gift from God.

But life is something more and different. That which was dead is now alive. The change is not in outward circumstance but in inward condition. Every Christian is made alive unto God. Life begins at faith. "The life which I now live in the flesh, I live in faith, the faith which is in the Son of God, who loved me, and gave himself up for me."

But the crown of life is something more than mere life. And notice it is, according to the correct translation, "the crown of life," not a crown of life. God breathed into Adam's nostrils and he became a living soul. But Jesus' promise to us is that to him that overcometh will I give

to sit with me on my throne. We are to reign with Him. The crown is bestowed as a reward on those who are faithful unto death. And this crown is the symbol of full rounded life. There are houses which are occupied only in part. There are batteries which have some dead cells. There are machines which function at less than one hundred per cent efficiency. There are Christians who have much undeveloped and unused territory in their lives. There are factories which operate at less than full capacity. There are farms which produce far below their possibilities. How shall a Christian be brought to full capacity? How shall the saints be perfected unto the work of ministering? How shall we all come to the full grown man, the measure of the stature of the fulness of Christ? The answer is in faithfulness, in living up to the knowledge of the truth we have and the opportunities given us. Faithful unto death! The sort that goes the limit, that staggers at nothing.

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All expecting to attend State B. T. U. Convention at Vicksburg Nov. 24-26 please notify Mrs. Mary B. Fox, 1314 Spring St., Vicksburg, Miss., so that homes can be assigned on arrival.

Pastor D. H. Barnhill of Pelahatchie was painfully injured in a wreck on Sunday morning while on his way to Richland church. He spent a few days in the Baptist Hospital in Jackson.

Dr. M. E. Dodd is preaching a series of sermons on Second Corinthians. The last of the series will be on "Finally, brethren, farewell," just before he and Mrs. Dodd leave for a long trip through South America.

The Southwestern Seminary is making a quiet but persistent campaign for \$1,000,000 endowment. They already have \$200,000 of it. There is plenty of money in Baptist hands to endow all our schools. The Lord speed the giving.

Credit this to Tulane. The "Cotillion Club," whatever that is, bans the drinking of liquor in the building where dances are held, or the appearance on the floor of any one under the influence of liquor. On second thought, why should such regulations be necessary?

At Lafayette, La., where J. C. Wells is pastor the laymen had charge of the service Sunday, Oct. 31. A special offering of \$50.00 was made for foreign missions. Two were received for baptism and one by letter. Twenty-three of the young people attended the State B. S. U. Convention in New Orleans.

Miss Thyra Goodrich, teaching at Harperville, writes that the Junior B. Y. P. U. had only one absent from Sunday night's program, and is working toward one hundred per cent all around. This Junior Union gave the opening program which was a pageant representing the year's work done. These young people are the embodiment of enthusiasm.

The governor of Louisiana is said to have taken the field in person to enforce the game laws, to preserve wild life. So far so good. Now let some governor take the field to enforce the laws which are supposed to protect the lives of our boys and girls. The liquor business is violating the law every day in Mississippi, and in some localities no effort is being made to enforce them, and protect our young men and women. It is said that there are more young women employed where liquor is sold in the United States than there are young women in all the colleges in America.

If any further argument were needed for Christian education it is certainly at hand in the reports of the daily papers about the University of Mississippi football team having a practice on their gridiron on Sunday afternoon. This does violence to the essential reverence for God's holy day that our churches are now seeking to cultivate in our youth. But it is hard for Christian churches and Christian homes to lead their young people in the way of righteousness when the great State University allows such a thing. As an alumnus of the University and as a taxpayer and a Christian we protest against such desecration of the Lord's day.

First Church, Magnolia, is among those that will have The Baptist Record going to every home. We are advancing from addition to multiplication, and the churches are going straight ahead.

There were four or five present at the Missouri State Baptist meeting who attended the session 59 years before. One of them our good friend, Dr. S. M. Brown, senior editor of the Word and Way.

Dr. G. M. Savage, born in Mississippi and pastor of one of our churches for fifty years, is confined to his room at Long Beach, Cal. He has been preaching for 72 years and was president of Union University for more than forty years.

Rev. T. W. Green reports a church reorganized at Sontag, Lawrence County, last Sunday. They begin with fifteen members and a prospect of a good number of others coming in soon. They will call a pastor on their next regular meeting day.

George County Baptist Association reports for 1937; churches 5; number represented 5; number baptisms 53; number Sunday schools 5; number W.M.U.'s 4; number B.Y.P.U.'s 4; amount given to Cooperative Program \$658.57; amount for local expenses \$4,748.10.—Reporter.

Government officials figure that one-tenth of the food produced in America is destroyed by insects. Does that remind you of anything? Malachi preached a long time ago, but he is quite up to date. Here is his message: "Bring ye all the tithes into the storehouse . . . And I will rebuke the devourer for your sakes."

Kentucky Baptists are preparing to celebrate the centennial of their General Association. Dr. A. U. Boone of Memphis, Dr. C. M. Thompson, Dr. H. A. Bagby and Dr. R. C. Medaris are among the present survivors of the celebration of the fiftieth anniversary held in Walnut St. Church, Louisville.

THANK YOU: Prentiss Baptist Church, Prentiss; Mrs. W. D. Johnson, Maben; Mr. Alonzo Warren, Sumrall, Route 1; Mrs. H. H. Brooks, Tuscola; Miss Fannie Lou Bennett, Pass Christian; Mrs. Mattie L. Nicholson, Union, Route 4; Mrs. Jack E. Herring, Winona; Mr. H. J. Rushing, Collierville, Tenn.; Mrs. Clarence Smith, Pontotoc; Mrs. E. C. Pitts, Brookhaven; Mrs. H. M. Satcher, Heidelberg, for list of subscriptions sent in.

The First Baptist Church of Maryville has experienced a good revival meeting under the leadership of Dr. Selsus E. Tull of Hazlehurst, Miss. Dr. Tull spent three Sundays with us and the weeks between, preaching twice each day. The visible results of the meeting were thirty-one additions to the church and the steady and strengthening of the membership in general. Others have been added to the church since the meetings closed. The great gospel preaching of this good man will bear fruit in days to come.—P. B. Baldridge, Pastor.

BR
Fear not the sceptic's puny hands
While near the school the church spire stands.
Fear not the blinded bigot's rule
While near the church there stands the school.—Selected.

BR
Many Baptist churches have placed a 3% provision—that is 3% of the monthly salaries of their pastors in their annual budgets to match a like payment by their pastors in order that they might join with them in providing against old age or disability dependency through the AGE SECURITY PLAN OF THE RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION. Do you want to investigate this matter? Do you want your church to do the Christian thing by its pastor? Do you want free literature concerning it? Will you think and pray about it and bring it to the attention of your budget committee or deacons? Write Thomas J. Watts, Executive Secretary, 2002 Tower Petroleum Building, Dallas, Texas.

Rev. W. W. call to Imma here a great God will be Evangelist in November Ave. Church, Dr. Howard Church, Vicksburg goes to Vivian first of Decem

A bishop of that separate denying papal and baptized Waco, Texas, a native of A of Rome and America and faith by read writings of B. J. A. Broadus.

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FELLOWS

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How reasona how pleased ot to it. Surely th thousands of o in providing months to be s the widows of o ment by the pa Thomas J. Wa and Annuity B

Rev. W. W. Grafton of Coldwater accepts the call to Immanuel Church, Hattiesburg. He has here a great opportunity and by the grace of God will be equal to it.

Evangelist S. E. Tull is spending two weeks in November in a revival meeting at College Ave. Church, Bluefield, W. Va. The pastor is Dr. Howard L. Weeks once pastor of First Church, Vicksburg. From Bluefield brother Tull goes to Vivian, La., and will be there till the first of December.

A bishop of the Old Catholic Church, a church that separated from the Roman Catholics by denying papal infallibility, was recently received and baptized in the First Baptist Church of Waco, Texas. He is Dr. A. V. Monte De Honor, a native of Austria, educated at the University of Rome and for some time a priest in South America and Mexico. He was led to the Baptist faith by reading the New Testament and the writings of B. H. Carroll, J. M. Pendleton and J. A. Broadus. He was after his baptism ordained to the Baptist ministry and has gone to Mexico at the invitation of the Mexican President to work in the State Department of Education.

Rev. E. N. Wilkinson who went from Mississippi to be pastor of Twenty-third and Broadway, Louisville, Ky., recently helped Pastor C. F. Hinds in a meeting in Beechland Church, Louisville. Twelve were added to the church, eleven by baptism. Brother Hinds went from Tunica, Miss., to Louisville about a year ago. The Lord has greatly blessed him. A Sunday school annex accommodating 500 has been built, the auditorium done over, parsonage painted inside and out and the church grounds beautified.

Congressman W. M. Whittington after a recent visit to the Sardis Dam Project in Panola County, said: "Work on the Sardis dam is progressing satisfactorily. When completed, the dam will be approximately two and a half miles long, 100 feet high and will detain a million and a half-acre feet of flood waters. The conservation pool will make the Sardis reservoir one of the most attractive bodies of water in the entire South. It is expected that the project will be completed within the next two years. It will be the third largest in the world. The very last word in engineering is being utilized and the dam, when completed, will probably be the most substantial structure of its kind in existence."

—BR—

FELLOWSHIP OFFERINGS AT LORD'S SUPPER

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THE RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION would be grateful to the churches if they would take a "FELLOWSHIP OFFERING" on the First Sunday in November, or on some other date more suitable to them, for the purpose of supplementing the meager checks which the Board is able to send out to its one thousand two hundred relief beneficiaries consisting of aged ministers and widows. Will not the pastors and deacons of our churches in your State give special heed to this request and send in through your State Secretary-Treasurer the amount that you realize from this offering marked, "For Ministerial Relief Special."

Many churches of the several states have taken these "Fellowship Offerings" at the Lord's Supper during the past year, but the many amount to only a scattering few when we think of the whole number of churches in our Southern Baptist Convention.

How reasonable a request this seems to be and how pleased our churches should be to respond to it. Surely there will be interest manifested by thousands of our churches and church members in providing something extra for the winter months to be sent to our needy veterans and to the widows of deceased veterans. A simple statement by the pastor one week in advance of taking the offering would insure worthy gifts. Thomas J. Watts, Executive Secretary, Relief and Annuity Board, Dallas, Texas.

CONVENTION BOARD DEPARTMENT

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(Continued from page 1)

invest their endowment funds in the bonds of the denomination unless the denomination would pay. But when reasonable assurance can be given that the colleges will receive their interest and gradual payment of the principal, it is certainly not unreasonable to request the colleges to so invest their funds.

A member of the Executive Committee of the Southern Association of Colleges objects to investment of endowment funds of our colleges in bonds issued by the Educational Commission. He says that that would mean that the colleges do not have the endowment, but they just simply have promises to pay. Get this clear in answer to that statement, that should such investment be made there will be approximately as much clear money as there is now, for the Convention already owes for a large part of the endowment. It should also be remembered that the bonds which the colleges now hold are "promises to pay." Municipalities, counties, states and railroad companies have "promised to pay." Some do pay and some do not. After all, the whole criticism centers around the integrity of the Mississippi Baptist Convention. My promise to pay my brother (by consanguinity) is just as sacred to me as is my promise to pay a bank and trust company. As a denomination the same should be true.

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WHOSE ARE THE ENDOWMENT FUNDS?

If the funds were given for the endowment of Mississippi Baptist Convention institutions, do the funds belong to the colleges, or to the Convention, or to the donors? It has been claimed that donors are likely to call for their contributions. It is high time that the Mississippi Baptist Convention should know whose funds it is using. If the Convention does not own the endowment funds, how can it be claimed that the Convention owns the buildings and other properties of its institutions? All of these are claimed by the Convention because they were given for "specific purposes." Where is and what is the Mississippi Baptist Convention? Does it own anything? If not, why should it be responsible for anything? Why should people be worrying themselves gray to pay Convention obligations if the Convention owns nothing? If the Convention owns nothing, who can sue the Convention, or what good would it do to sue the Convention?

Here is another question. If the Mississippi Baptist Convention has anything and is obligated for anything, is it not under as great obligation to those who were kind enough to lend money for the standardization of the Convention's institutions as it is to those who gave for the same purpose? The Convention promised to pay to those who made the loans. It did not promise to pay those who gave the money. It only promised to use it in the operation of institutions. The investment in Baptist bonds of the money given, provided the Convention made its payments to the colleges, would not break faith with those who made the contributions. If the Convention is no longer dependable, we might as well confess it and be frank and quit. The colleges should not lose any money. The endowment should be continued as a trust fund. But the investing of it in Baptist bonds so long as Baptist credit and honor stand first will not invalidate any sacred trust.

If the colleges do not come to the rescue in some way, there is no balm in Gilead, and as one of our leading congressmen and Baptist statesmen and eminent lawyers said last week: "It would cripple the colleges to use endowment funds, but it would cripple both the colleges and denomination a great deal more not to pay our honest debts. I am not altogether certain that the holders of bonds could not subject endowment funds to pay their bonds if they so insisted. This means that we must pay, and if we cannot raise the money to pay, assets must be utilized to pay. The Baptists might as well face the situation."

GO TO STAY

All messengers to the Mississippi Baptist Convention November 16-18 should go to stay through. Let us go and finish the task before leaving. Not in the history of the Convention have our people faced so large a financial obligation already due and due by December 1st. There is a way to pay it. Let us remain until we find the way.

—O—

A CORRECTION

On page 55 of "We Southern Baptists," and in the second sentence of the first paragraph there is an error which reads, "Furthermore, those who support the Kingdom interests through the Cooperative Program are doing very little otherwise, and those who are working through this program feel that it is the best method thus far employed." In the first part of the sentence it should have read, "Furthermore, those who do not support the Kingdom interests through the Cooperative Program are doing very little otherwise, and those who are working through this program feel that it is the best method thus far employed."

—BR—

ITEM FOR YOUR BUDGET

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Budget committees in the churches of the Southern Baptist Convention have a responsible task, but one of their greatest responsibilities is the proper provision for the support of their pastors. This support should include not only his food, raiment and shelter together with books and periodicals—it should also include a reasonable provision for disability and old age. This provision for disability and old age should not be considered as a gratuity and different from his regular support, but rather as a part of that support. A church that furnishes a parsonage is not giving the pastor a home as a gratuity, but as a part of his compensation; so, likewise should the churches regard old age security for their pastors, and the provision that they make in their budgets as a part of their compensation.

Remember the pastors must match the payments of their churches by an equal amount, which means that he pays from one hundred to five hundred times as much, or more, than any individual member does for his old age security.

Much interest is being manifested at this time throughout the bounds of the Convention in the Age Security Plan of The Relief and Annuity Board. Pastors are hesitant about presenting this matter to their budget committee. Let the laymen take the initiative. For further information address; Thomas J. Watts, Executive Secretary, Relief and Annuity Board, 2002 Tower Petroleum Building, Dallas, Texas.

—BR—

DR. GUNTER'S PROPOSAL

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(Continued from page 7)

notes. If bonds fall due and cannot be paid, let us pay interest and ask for an extension in the form of new bonds. As bonds are retired, interest payments decrease, releasing more money to apply on bonds. In a few years the debt will be paid.

I realize, as suggested in Dr. Gunter's article, that his point of view may be different from that of the rest of us. He is daily up against the demands for the payment of maturing bonds. Well, what of it? Somebody has to do that job and Dr. Gunter can do it as well as any of us, and better than most of us.

Now, good doctor, don't worry too much about these debts. The Baptist people of Mississippi, taken collectively, are honest. They will pay off these bonds. It can be done, it ought to be done, and I sincerely hope it will be done without jeopardizing our splendid colleges.

—BR—

C. A. Alexander of New Orleans has been extended a call to the Eighth Avenue Church, Meridian. He has accepted and will move on the field soon. He was pastor of the Canal Boulevard Church, New Orleans. Welcome to Mississippi.

News and Truths About Our Home Mission Work

HOME MISSION BOARD

J. R. LAWRENCE, Executive Secretary

JOE BURTON, Publicity Secretary

WAR IN SPAIN OPENS DOOR TO GOSPEL IN TAMPA

By Harry A. Day, Missionary

It has been often said that "War has never accomplished anything good." At least one good thing was accomplished recently because of the war in Spain, namely, the opening of the large Spanish Club Building's Auditorium to care for a crowd of 800 to 1,000 Spanish speaking people, who were eager to listen to two missionaries tell their experiences of conditions in Spain. Such an opportunity to "preach the gospel" did not go unheeded by the two missionaries, Rev. F. David Scholin and our own Baptist Spanish Evangelist, Rev. Samuel Palomeque.

Taking one of our Italian men, Rev. Fred D'Arpa, as an interpreter, it was a great privilege to witness that unusual sight, as these two consecrated missionaries presented the true situation in Spain, politically and religiously. Both of them told how the loyalist government had made possible the "freedom of religion" during the period of the republic, when all religious bodies were given government protection; while on the other hand, the rebels had declared they would "wipe out" all those who opposed the rebel regime in its effort to restore the old regime of King Ferdinand and Isabella.

The missionaries said that the return of the rebels would mean the return to the old period of the Spanish Inquisition when all evangelicals were driven from Spain or killed. It was also made plain that the loyalist government is not controlled by communists any more than our government in the United States is so controlled today.

Great climaxes were reached when Brother Palomeque in oratorical language carried that Spanish audience to great heights in describing the political situation, then suddenly made the practical application to the audience of the "need of Christ in the heart" that will solve all war problems. Brother Palomeque was thrown in jail for preaching the gospel in rebel territory, but was spared a machine-gun death by God's deliverance, and is now in Tampa, preaching and opening the eyes of many to their need of Christ here in our homeland. He will preach in North Boulevard Baptist Church next week.

GOOD INDIAN REVIVAL

After holding semi-annual revivals for many years in the Government Indian school at Chilocco, and receiving thousands of the students, I can say that the meeting this month was the deepest spiritual meeting we have ever had. Many came forward weeping over their sins and truly penitent.

During the month I enjoyed a glorious visit to my old home at Owensville, Mo., where I preached to a homecoming crowd that attended from seven counties and three states. They invited me back for a two weeks meeting.—G. Lee Phelps, Indian missionary.

COMMUNITY SINGING EACH WEEK REACHES YOUNG PEOPLE

Our community singing on Monday night is bringing many young people to Good Will Center. Last night one fine young man (a Catholic) was asked to explain the plan of salvation or how to be saved. Of course, he was not able to do it. Every night we have Bible reading and prayer besides the singing. Each one is given an opportunity to ask questions, and we do feel we get close to them in this way.

The past four weeks I have given space for a kindergarten to meet. It is sponsored by the Park and Recreation Board. They will go to their Community House just as soon as it is completed. I reserved twenty minutes of the time each day for a Bible story and song period be-

fore letting them come. The first morning only four out of the eleven knew what a Bible was. Those four had been coming to the story hour in Good Will Center on Saturday morning.

After they had been coming a week one of the mothers asked if I taught in our Sunday school on Sunday and did I teach the little ones. She said she had never seen anyone learn as much as her child had in these twenty minutes each day.

The leader, who is very cooperative, has asked if I could come every day and teach them after they move into their building, for she does not want them to lose what I have taught them.—Bertha Wallis, Birmingham.

CHURCH AIDS MOUNTAIN MISSIONARY IN NEW SUNDAY SCHOOL

By Minnie Berry, Mountain Missionary

A Sunday school has been organized at Georges' Branch, and some of our new Christians, along with our superintendent and other workers at Vicco, are happy to render service in this needy locality. Our pastor conducted a service there following Sunday school last Sunday day.

We plan a joint meeting of the Georges' Branch and Vicco schools soon with a sermon afterwards. We feel interest will be increased in this way.

A building fund has been started by our congregation in Vicco, and our committee is investigating a location. A couple who came by experience and baptism during our revival have constructed an attractive miniature church which we are using as a church building bank.

Although we are not strong in numbers nor finances, yet our interested, faithful members have a desire to build a house for God, and we believe they will give sacrificially of time and money that we may have a church home.

Burnside church in Pulaski association has a fund for aiding needy congregations in the mountains who do not have a house of worship. They are offering some financial assistance and we praise God for their interest in us.

WORKERS SURPRISED AT IGNORANCE OF HOME MISSIONS

The ignorance of most Baptists of the work of home missionaries is surprising to Mrs. Mildred Bollinger Stein, missionary to the foreigners in East St. Louis, who has been giving some time recently to field work in churches and associational meetings.

"Little is really known of the actual duties of a home missionary," Mrs. Stein states. "Many have referred to me as 'the returned missionary.' They seem to feel that foreign missions is the only kind of missionary work."

When I have finished telling of the simple, every-day experiences among the foreign people—for I just tell them of our work and invite them to 'come and see,' and never tell anything I cannot back up when they do come to see—many have said, 'Well, I didn't know we had anything like that in our country.' Is that what Home Missionaries do?"

BR

Florida Baptist Witness gives a front page picture of Dr. and Mrs. W. A. Hobson, who recently celebrated their fiftieth wedding anniversary. They look hale and young enough to make another fifty.

Dr. L. R. Christie writing in The Florida Baptist Witness says that for a district association to elect members of a Convention Board is a form of ecclesiasticism, because it ties up the denominational bodies into higher and lower courts of jurisdiction. And he is right. We come dangerously near to it in Mississippi but escaped by the skin of our teeth in allowing the district association to "nominate" the board member.

THE "KEY" AND THE "LOCK PICKER"

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I read with considerable interest and a great deal of sympathy the article in the October 28th issue of the Baptist Record, titled: "The Pastor is the Key Man" by our friend, Rev. B. W. Walker. In fact, I read it a second time and got even a greater "kick" out of it—a "thrill."

As another inflicted "key man," I am constrained to say something to pacify our beloved brother down there in the piney woods. And what I say shall be divided (as all Gaul) into three parts—as are also nearly all other preachers' "homilies."

1. First, brother beloved, "calm yourself." Don't get "riled." "Let patience have its perfect work." Keep yourself under control. The fruit of the Spirit, you know, is love, joy, peace, long-suffering, meekness, self-control; against such there is no law. But there is a law against intemperate speech, and the venting of one's ill-feelings. It is the law of love, the law of kindness. The Book says, "Let your speech be seasoned with salt" and "He that offendeth not in word, the same is a perfect man." So, "calm yourself," brother. For an over-wrought spirit will ruin one's disposition.

2. Second, the "causes" that are so persistent "pushed" by our so eagerly enthused denominational leaders and workers are Christ's "causes," which have been carefully and rightfully provided for in our denominational program in which program all the cooperative churches have a definite and representative part in the making. Hence, the "causes" have the right of a consistent and persistent hearing before these churches—"line upon line, line upon line; precept upon precept, precept upon precept; here a little and there a little, here a little and there a little"—NOW a little and THEN a little. Not so much at one time for fear of spiritual dispensia; not so much of one thing, lest they die of anemic poisoning. A balanced diet is the thing—hence the many "causes." The writer knows by personal experience that if he did not have some brethren "shootin' at him from this way and that" with a variety of subjects to talk about, he would be in danger of suffering from dry-rot, or riding a hobby too long.

The pastors of these cooperative churches are indeed the "key men" for the entrance of the interests of the "causes" into the hearts and minds of the members of the churches. He can keep the way open for an even flow of information and glow of inspiration for these "causes"; or he can stop the flow and dim the glow. In short, his attitude of mind largely colors theirs; his initiative or inertia largely determines theirs. "Like people, like priest" is ever true. So is the converse.

3. Thirdly, this is a free country, and a big world. No person needs to be, or remain long, in a place where he is continuously bombarded with "appeals" that rile his spirit and keep his nerves on edge. There are places a-plenty where such appeals never go; where one is let alone to do little or nothing, if he chooses, and to while his time away with interests of the local community. But such places are not the pastorates of the churches cooperating with the Mississippi Baptist State Convention for world redemption, for social amelioration of sick and suffering, and for thorough indoctrination and spiritual cultivation of all our people.

Yes, if one is a "key man" in a place of this kind where he is expected to function for these avowed and needy "causes" of our Lord, and is "resentful" of general or particular "appeals" for a concerted action in the accomplishing of these worthy ends, then he might consider seriously whether he is not "standing in a place where he ought not," and move over a bit.

In conclusion: I like to think of the pastor, "key to the situation" in the church, as a clock key is to a clock. You know, a clock, though ever so fine in workmanship, will run down, if the key does not function properly. So, a church, though ever so fine in quality of mem-

bership and "causes" of C for the lost, financial and created for t the "key man too, a clock occasionally we pastors n come along churches pro Yours for patience to n of us as shep Holy Spirit h

Meridian, M

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bership and ability to support the various "causes" of Christ, will run down in their zeal for the lost, at home and abroad, and in their financial and prayerful support of the agencies created for the furtherance of the "causes," if the "key man" does not function properly. And, too, a clock needs a "tinker" to come along occasionally to keep it properly adjusted. So we pastors need so much for an "expert" to come along occasionally to keep us and our churches properly balanced and adjusted.

Yours for comforting grace and sustaining patience to measure up to all that is expected of us as shepherds of the clocks over which the Holy Spirit has made us overseers.

Sincerely,

J. L. Boyd

Meridian, Miss.

BR

DR. GUNTER'S PROSPOAL
By W. N. Taylor

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I have a lot of confidence in Dr. Gunter's wisdom and in the soundness of his judgment. I have implicit faith in his integrity and sincerity. Nevertheless, with all my mind and heart, I believe that he is in error in his proposal that college endowment securities be exchanged for education commission bonds, or sold and the proceeds used in buying these bonds.

Certainly there is no good reason for the entrance of offensive personalities in a discussion of the issues involved, and certainly no good can come from indulgence in such personalities. All of us well know that Dr. Gunter has stood consistently against the making of denominational debts, and has contributed liberally to the payment of such debts.

Apparently, Dr. Gunter feels that a serious mistake was made by the Convention in authorizing the issuance of bonds for college endowments. I do not think so. I was for it at the time; I still approve the action. If any mistake was made, there was simply an error of judgment in providing a too rapid maturity of the bonds. I feel that it would have been a tragic mistake not to do just what was done and at the time it was done.

I am sorry that Dr. Gunter takes the position that our colleges do not particularly need membership in the duly established accrediting agency for this area, or that there is a choice between common honesty on one side and membership in this agency on the other. We are not confronted with any such choice, as I shall presently undertake to show.

I gladly admit that the spiritual influences pervading our Christian colleges are of paramount importance, and I am happy in the knowl-

edge that such influences are matters of major concern in our three institutions. But this, alone, is not enough. Our boys and girls must have this wonderful religious and spiritual environment, but they must also have good buildings, first class laboratories, ample libraries and scholarly instructors. One of these objectives is in no way inconsistent with the other. We can and must have both.

The integrity of our college endowments must be preserved. Reference has been made to the fact that certain college endowment securities are in default on interest payments. We understand that the amount of securities of this type is negligible. That investment committees have purchased a few doubtful securities is not a matter of surprise. The wonder is that they have been so uniformly successful in making endowment investments, and this is one very good reason why endowment securities should be left by the Convention under present control.

Dr. Gunter asks that those who oppose his

suggestion come forward with a proposal for the solution of the debt problem. It is a fair request and I am willing to offer mine. It is this: just keep on keeping on until the debts are paid.

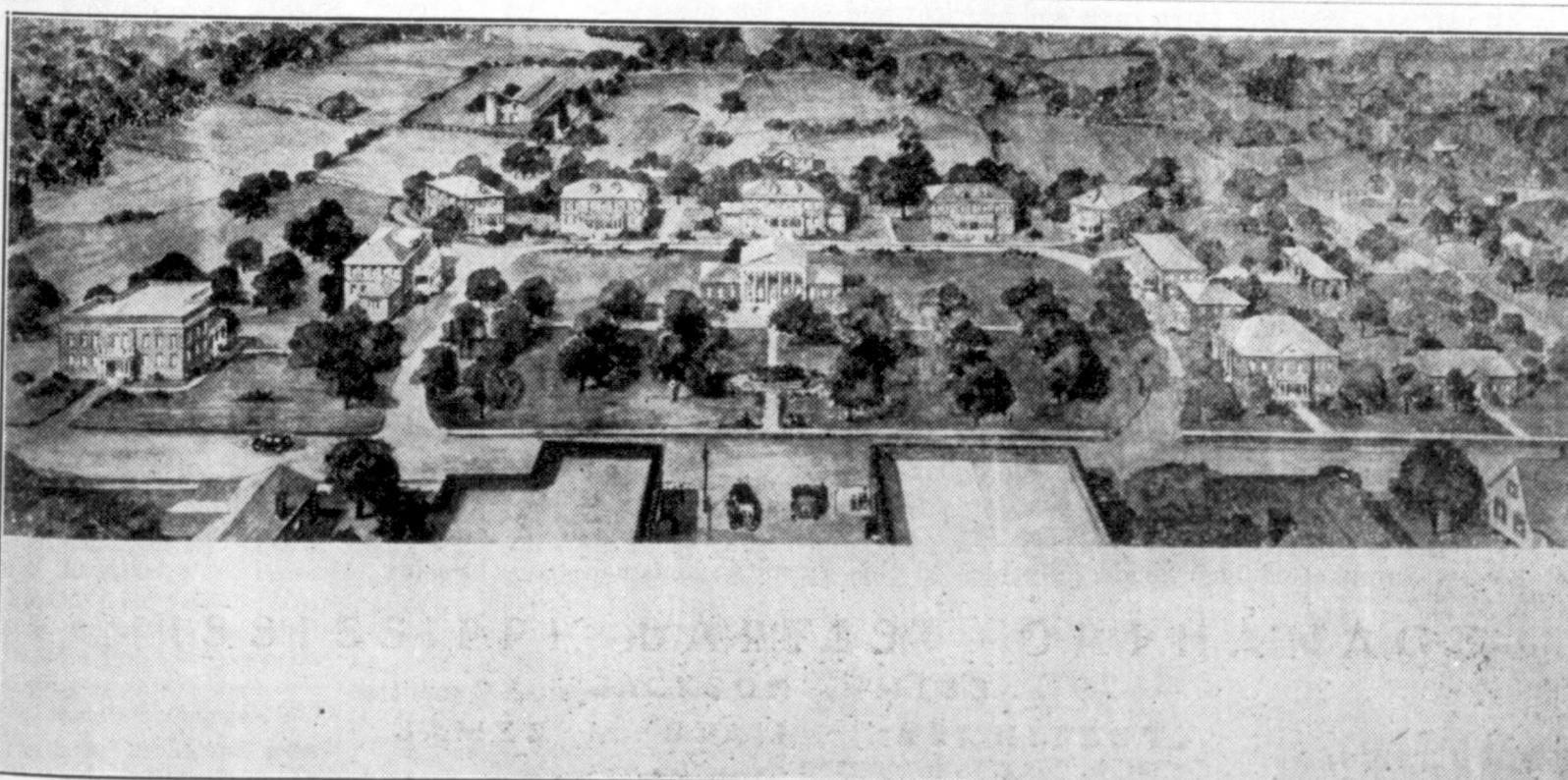
If I understand correctly, the principal of the indebtedness has been reduced by \$171,000 within a little less than four years. That represents progress, slow, to be sure, but progress nevertheless. It means a reduction of more than \$10,000 annually in interest charges, making it possible to apply more of the receipts to debt reduction.

A man should not be classed as dishonest when he finds himself unable to meet a note or other obligation at maturity. The honest man goes to his creditor, explains his situation, and asks for an extension. He becomes dishonest only when he undertakes to evade payment.

The denomination is in a similar position. These bonds are a certain type of promissory
(Continued on page 5)



Our Superintendent, W. G. Mize



Architect's Plans For Future Orphanage Buildings

BAPTIST MEMORIAL HOSPITAL

Memphis

Tennessee

"By Their Fruits Ye Shall Know Them"



TEN YEARS RECORD



\$2,750,000.00 given to charity in ten years.



\$1,000,000.00 in new buildings added when present program is completed.



Owned by 750,000 Baptists of Mississippi, Tennessee, and Arkansas, who elect nine Trustees, twenty-seven in all, by their State Conventions.



Giving you a brief condensed report right up to date, we have declared our usual dividend of approximately \$275,000.00 to charity. This charity was given to approximately 5,000 charity and part-charity patients. As you know what figures mean by comparison, I will state that this is by far the largest amount given to charity by any hospital in the South not supported by taxation; that we not only give far more to charity than any other hospital in the South, but we are one of the largest in the United States not supported by taxation or endowment. We have admitted 247,500 patients since we opened twenty-five years ago. We will admit this year about 15,000 patients and perform over 9,000 operations. We not only are the largest hospital in the South, but the largest Baptist Hospital in the world. This is not stated in a boastful or bragging spirit, but with a heart full of gratitude and thankfulness unto God that we have been so useful for the purpose for which this hospital was created. We know of no hospital in the United States so broad and liberal in its policy to ministers, giving to them alone about twice as much as we receive from all the churches combined.

There are two outstanding events of the past year. One, how the Baptist Memorial rose to the occasion when tens of thousands of refugees rolled into Memphis when their lives and homes were threatened with disaster. We gave them cash and services and our Superintendent, Mr. George D. Sheats, gave doctors, nurses, and over a hundred beds to start the Red Cross Organization. We gave cash and services amounting to over \$5,000.00, and possibly this is the only hospital in the United States that does not charge the Red Cross for services rendered when great tragedies have happened. We did the same thing for Tupelo last year, and the Red Cross Department in Washington has paid us the compliment of stating that no hospital in the United States gives them the same cooperation as the Baptist Memorial Hospital. We have a right to be proud of our institution when tragedy or disaster threatens. We are ever in the forefront to help those when they need it most.

The other outstanding event is that we are now building over \$500,000.00 in new additions, and when completed, our plant will represent over \$3,000,000.00. The contractors say that it will be ready by April 1st. We will owe, when completed, about \$250,000.00, and this will be paid out of revenues received from the commercial enterprises we operate. Not one dollar we receive from patients will go to pay the cost of the new buildings, but every dollar that we receive from patients will go to service and charity.

Surely, God has wonderfully blessed this Hospital, and made us a blessing.

A. E. JENNINGS,

Chairman, Executive Committee

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The Baptist Record

Published every Thursday by the Mississippi Baptist Convention Board

Baptist Building
Jackson, Mississippi

R. B. GUNTER, Cor. Secretary
P. I. LIPSEY, Editor
A. L. GOODRICH, Cir. Manager

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EAST MISSISSIPPI DEPARTMENT

By R. L. BRELAND

B. M. C. CLUB MEETING

The Alumni Clubs of this district met at Grenada last Friday, Nov. 5th. Quite an interesting meeting was held in the city community house. Mrs. John Keeton, president of the Grenada Alumni Club, presided. This club also entertained the visitors. The attendance was not what it should have been, but quite a representative group of ladies who had at one time attended Blue Mountain College was present.

The following were registered as being present: Mrs. J. W. Willis, Mrs. Claude T. Parker, Mrs. R. E. Perry, Mrs. Jim Thomason, Miss Clyde Perry, Mrs. Belle Ferguson Simmons, Mrs. May Gardner Black, Mrs. T. W. Goodwin, Miss Nora Lee Ray, Mrs. John Rundle, Mrs. Starke Willis, Mrs. C. H. Calhoun, Mrs. Lettie Lowe Henderson, Miss Mary Haynes, Miss Joe Eddie West, Mrs. Mary Stratton Whitehead, Mrs. Mollie Fitzgerald Green, Mrs. Sadie Buckhalter Deaton, Mrs. Danie Anderson Stacy, Mrs. Mollie Winter Townes, Mrs. Ben Thomason, Mrs. John Keeton, Dr. Lawrence Lowrey, Mr. Frank E. Skilton and R. L. Breland.

The Grenada High School Band entertained with splendid music before lunch. Then there were a number of speeches. Those speaking were Mrs. May Black, president of the Alumni Association of B. M. C.; Mrs. D. C. Simmons, Student Alumni Historian; Dr. Lawrence Lowrey President of B. M. C.; Mr. Frank E. Skilton, Publicity Secretary; Miss Nora Lee Ray, teacher in the college; Mrs. Mary S. Whitehead, President of Montgomery County Club—Miss Jo Eddie West, President of Panola County Club; Mrs. John Rundle. The writer was called upon to make a few brief remarks. Many encouraging things were said about Blue Mountain College.

Of course many kind words were said about "Mother" Berry who will celebrate her 87th birthday Nov.

16th. Let all send a word of greeting to this greatest of Southern women. Mrs. Black recited: "A task without a vision in drudgery; a vision without a task is a dream, and a vision with a task is a challenge." She also gave many of the aims of the association. Dr. Lowrey said of the new members of the faculty "that they are of the finest." Mr. Skilton gave the enrollment in the dormitories as 252, four more than capacity. Others said things equally as encouraging.

As stated before, no smoking of cigarettes is allowed on the campus or in the dormitories. It means go home or quit smoking. Wish all our colleges, both for boys and girls, had such a rule and enforced it. Some say that it would ruin the school, none would attend, but Blue Mountain is running over.

Mr. Skilton had a large number of pictures on display showing various scenes of the college, some of years long gone and some more modern. I noticed that the older persons present lingered over the older pictures. It was a good day. Just sorry that more of our B. M. C. girls were not present to enjoy the occasion.

—o—

We deeply regret the continued serious illness of Rev. W. H. Lowry more of near Coffeeville. He is in the Baptist Hospital at Memphis for examination and perhaps treatment. He is one of our good preachers, and let prayer be made for his recovery.

A letter from Miss Ora B. Ligon, of Pittsboro Baptist Church, says: "Our B. T. U. is moving along nicely. We had our monthly program meeting at my home last night. All of the boys and girls seem to be interested and want to reach the standard of excellence."

The Baptists of this part of the state will be glad to welcome Rev. Glen E. Wiley to this part of the state if he chooses to accept the recent call by the Grenada First Baptist Church. This good church has been without a pastor since the going of Rev. E. C. Patch to Baldwyn last July.

Glad to note that our good friend, Rev. W. E. Hardy, had been called to the pastorate of Scooba Baptist Church to succeed the late Rev. C. E. Bass. Should he accept a good church and a good pastor will come together.

The death of Dr. Dunbar Rowland, dean of the department of Archives and History of our state, removes one of our very useful men. He was reared in Yalobusha County and for some years practiced law at Coffeeville. He has many relatives residing here still. We are in sympathy with his wife and other relatives.

The Alumni Club meeting at Grenada closed by singing the "Alma Mater," a song composed by Miss Susie Riley, daughter of the late Dr. G. W. Riley and Mrs. Riley of Clinton. She is now teacher in Peabody College, Nashville. You should have heard Mr. Skilton sing this good song.

The Baptist church at Tillatoba will have one of the Sunday school workers with it early in December

to teach a book in the study course. The B. T. U. of this church recently had a course taught. Brother I. P. Rasberry is trying to build up both organizations.

—BR—

S. S. ATTENDANCE NOV. 7, 1937

Jackson, First Church	974
Jackson, Calvary Church	944
Jackson, Grif. Mem. Church	630
Jackson, Davis Mem. Church	205
Jackson, Parkway Church	231
Jackson, Northside Church	125
Laurel, First Church	543
Laurel, West Laurel Church	444
Laurel, 2nd Ave. Church	273
Laurel, Wausau Church	89
Waynesboro Church	150
Summerland Church	100
Columbia, First Church	466
Columbia, First Church	(10/31/37) 470
Columbus, First Church	659
Vicksburg, First Church	366
Clarksdale Church	392
Meridian, 15th Ave. Church	361
Meridian, 41st Ave. Church	235
Newton Church	269
Crystal Springs Church	302
Crystal Springs Church	(10/31/37) 273
Indianola Church	173

—o—

B. T. U. ATTENDANCE NOV. 7th

Jackson, First Church	167
Jackson, Calvary Church	203
Jackson, Grif. Mem. Church	275
Jackson, Davis Mem. Church	110
Jackson, Parkway Church	60
Jackson, Northside Church	60
Laurel, First Church	98
Laurel, West Laurel Church	161
Laurel, Wausau Church	54
Waynesboro Church	70
Columbia, First Church	124
Columbia, First Church	112
Columbia, First Church	(10/31/37) 171
Columbus, First Church	120
Vicksburg, First Church	152
Clarksdale Church	69
Meridian, 15th Ave. Church	48
Meridian, 41st Ave. Church	180
Newton Church	188
Crystal Springs Church	188
Crystal Springs Church	(10/31/37) 113
Indianola Church	113

—BR—

The Baptist Clarion, published at Fulton, Miss., has dropped "Baptist" from its title.

—BK—

On the first Sunday there were seven additions to the church at Clarksdale, five for baptism.

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HARVEST TIME

Most of the country churches have money coming into their treasury more freely in the fall than any other time in the year. This is especially true of those who have the God's Acre and Project Plan. This is the time to have your church and parsonage insured. You can get the best of terms from your own company, Southern Mutual Church Insurance Company, Columbia, S. C.

We appreciate a good personal letter from brother T. F. McCrea who is now at San Bernardino, Cal. He and his wife in their devotionals follow the calendar of prayer offered by the W.M.U., not forgetting the editors of our Baptist papers, and those who help to make the papers. May our Father enrich them in grace and make effective their testimony and intercession. Remember them when you pray.

—BR—

Mrs. W. C. Tyler of Blue Mountain College is substituting this week for Miss Juliette Mather, visiting Agnes Scott, Bessie Taft, Mercer and Norman Junior Colleges and Baptist Hospital in Georgia in the interest of the Young People's Department of the Southern W.M.U.

Clear Branch Church, Rankin County, W. S. Landrum pastor, puts the Record in the budget and sends it to every family. And the church at Clinton last week sent in 105 new names to make the church roll of families unanimous.

—BR—

Southwestern Baptist Theological Seminary will be represented at the Mississippi State Convention, Nov. 16-18, by Dr. T. B. Maston, professor of social ethics.

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Get After that Cough Today
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When you catch cold and your throat feels dry or clogged, the secretions from countless tiny glands in your throat and windpipe often turn into sticky, irritating phlegm. This makes you cough.

Pertussin stimulates these glands to again pour out their natural moisture so that the annoying phlegm is loosened and easily raised. Quickly your throat is soothed, your cough relieved!

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graphical, cultural and archaeo-
logical backgrounds of the Great
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This book is more fascinating than fiction. It enables the student to assimilate more readily the backgrounds of the Old Testament. Here is the story of the rise of civilization, the history of peoples who were contemporary with the children of Israel in Old Testament days, together with the latest archaeological information bearing on the many subjects covered in the book.

BAPTIST BOOK STORE

500 E. Capitol St. Jackson, Miss.

Thursday, November 11, 1937

Sunday School Lesson

Prepared by
L. BRACEY CAMPBELL

(These comments are based on the International Uniform Sunday School Lesson Outline, copyrighted by the International Council of Religious Education, and used by permission.)

Lesson for November 14, 1937
PAUL ON PASTORAL THEOLOGY

I Tim. 4; II Tim. 2:1-4

I want to keep you reminded, because I do not want to forget, that it is not Paul the man speaking here, and speaking as a man. It is Paul speaking and really Paul, but more important than that, it is God speaking. What Paul writes here is God's word, as really as if with His own hand He wrote it. Paul thinks and writes what he thinks, but God so masters Paul's mind that Paul thinks and writes God's thought. We have here the word of God to a young preacher who lived back there contemporary with Paul, but the word of God here written was not and is not to that young preacher only, but to every preacher of all ages in all time.

Nor is it for the preacher exclusively. It is good for the preacher's wife and the preacher's deacons, and the preacher's church members, all who anywhere have the privilege of helping the preacher in his great work for the Lord. The members of the church may grow into a fuller understanding of the preacher's problems and come to a finer sympathy and a more active helpfulness of the preacher in his great work, if they will but confess these words, and strive to do what God is here telling the preacher to lead his people to do.

God desires that Timothy shall be a good minister of Jesus, and He causes Paul to be concerned especially for Timothy, because Paul had led Timothy to the Lord and into the service of the Lord. But do not you forget that God is every whit as anxious for your pastor, for you, my brother preacher, to succeed as He was for Timothy to do so. If you, my reader, are one of my brethren in the ministry, read this scripture in the full knowledge that you have a perfect right to put your name in the place of the name of Timothy and to take the whole lesson unto yourself.

I. Warning Against False Doctrine.

Vv. 1-5.

Of course the word "doctrine" means "teaching." The title "doctor" means "teacher," that's all. If my anonymous Vicksburg critic of a few weeks since, (and I am sorry that he or she is willing to appear so small in soul and sound sense as to make an anonymous communication to anybody), does not like for anybody to call old Doctor Venable "doctor," doesn't like for me to call Dean Murray Latimer, "Dean" Latimer, doesn't like for me to call brother James, "brother" James, he or she is at perfect liberty to object to it. Go ahead and call brother James "Rabbi" James, or "Doctor" James, or "Master" James,

or "Pastor" James, or "Elder" James, and, if you know what you are talking about, any one of these titles will be all right. If you want to know why I do not call brother James "Rabbi" James, look in a dictionary. Call Dean Latimer "Zeus," if you want to. That is the affectionate title by which succeeding generations of Mississippi College men have lovingly designated him.

Back to the false teaching against which Paul warns Timothy. The spirit had told Paul that false teachers would certainly arise, having fallen away from the faith. They have arisen, just as the spirit said. Seducing spirits employing the teachings of demons have come. These seducing spirits have been embodied in men, of course. The doctrine of demons here referred to may well be the teaching as to powers other than God which serve as intermediaries between men and God, and stand between men and God. The word "demon" when Paul used it, did not necessarily mean a devil, or even an essentially evil spirit. Socrates is quoted as having said that he had a demon to guide him, meaning thereby that he had a good guardian spirit to counsel and console him. The word has acquired its evil meaning since Paul's day. All right then, the teaching of demons may well mean the teaching that a worshipper may draw nearer to God more quickly if he goes through the medium of saints and martyrs, aided therein by so-called sacred relics and images and all the trappings of the most pronounced idolatry.

These men that speak lies in hypocrisy forbid certain classes of the Lord's servants to marry, V. 3. Do you know anybody who does that? The same false teachers forbid meats to be eaten at given times, and speak of meats as "clean" and "unclean." Now, when you hear a Catholic or a Seventh Day Adventist doing that, just lead that one up here and show him or her what God said about it. He created the meats to be received with thanksgiving. And He says every creature of His is good for the purpose for which He created it. Receive it with thanksgiving and sanctify it through prayer.

II. Body of Truth and Demonstration. Vv. 6-10.

Take the truth of the word of God and teach it. Teach it, because it is the word of God. If you do

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A. S. McCLENDON,
President

this, you will have little time to be rehashing the tales which silly old women carry about. The preacher's house-to-house ministry may be made a blessed service if he can somehow provoke his people into such an interest in learning and doing the word of God as will lead them to love to see him that they may have him help them learn some new teaching of the word of God. Next time your pastor comes to your house, instead of asking him if he heard the scandal which old Mrs. Make-it-up told Mrs. Scatter-it, who in turn told it to Mrs. Add-to-Tell-it-further, ask him to tell you what he thinks is the real meaning of the 13th chapter of I Corinthians.

And the preacher is to exercise himself unto godliness, v. 7. "Godliness" includes, I think, knowledge and feeling and conduct, conduct being the capstone, but the capstone resting on the other two as foundation and superstructure. Godliness is intelligent. Men who would be really godly must know the truth, but they must not stop with a head

knowledge of the truth, however profound that knowledge may be. The truth must work upon the affections of men who would be godly. A man who knows and whose emotions are not stirred by that knowledge, a man who knows the truth and does not in consequence love the good, is not a godly man. The godly man, in consequence of his knowledge of the truth, loves the good and hates the bad. Yes, there is such a thing as godly hatred. It is moral indignation against wrong. Did you ever see an example? No! Then you never heard P. I. Lipsey make a speech against the licensed sale of liquor.

But to know the good and to love it, and to know the evil and to hate it, is not enough to make a man godly. His knowledge and affections stirred in consequence of

(Continued on page 15)

Kidneys Must Clean Out Acids

Your body cleans out excess Acids and poisonous wastes in your blood thru 9 million tiny delicate Kidney tubes or filters. If functional disorders due to germs in the Kidneys or Bladder make you suffer from Getting Up Nights, Nervousness, Leg Pains, Circles Under Eyes, Dizziness, Backache, Swollen Joints, Acidity, or Burning Passages, don't rely on ordinary medicines. Fight such germs with the doctor's prescription Cystex. Cystex starts working in 3 hours and must prove entirely satisfactory in 1 week and be exactly the medicine you need or money back is guaranteed. Telephone your druggist for Cystex (Siss-tex) today. The guarantee protects you. Copyr. 1937 The Knox Co.

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SEE YOUR APPLIANCE
DEALER
HE HAS HAPPINESS FOR SALE



Thursday, N

MR.

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Thursday, November 11, 1937

THE BAPTIST RECORD

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MR. WILEY WEST

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On Monday, October the 18th, Mr. Wiley West of Pachuta, Miss., passed to his heavenly reward. He had been ill for only a few days, during which time he was taken to a hospital in Meridian where he passed away. In his going a good man has gone. He was a good citizen. In official life he served his county as sheriff, and was always ready to render whatever service he could for the public good. He was a good Christian. He was the son of a minister, a deacon of his church, and for a long time a teacher in the Sunday school, and was ever faithful to every good cause. Brother West held to the very highest ideals of Christian living and seemed never to think of the possibility of sacrificing any of those ideals for policy or expediency's sake. His loyalty to righteousness was inspiring. He was truly a good man, liked people and was liked by them.

He leaves a wife and daughter, brothers and sisters, and a great host of friends to mourn his going. In the midst of a great throng who came to pay him tribute his funeral services were conducted at the Pleasant Grove Baptist Church in Clarke County and his body was there laid to rest to await the dawning of that day that will know no sunset.

"Life's race well run,
Life's tasks well done,
Now comes rest."

His pastor,
J. E. Wills.

—BR—
MRS. EMILY BURNETT

—o—

The home-going of Mrs. Emily Burnett leaves a vacancy in the ranks of the Charleston Baptist Woman's Missionary Union that will be hard indeed to fill. She was the one remaining charter member of the organization and her loyalty,

devotion and faithfulness were an example always to those with whom she served.

Mrs. Burnett was 84 years of age, full fruitful years they were. She united with the church during her youth and was a Christian and church member for 65 years. She was always active in church life, regular in attendance and deeply interested in every phase of the Master's work. She was one of the first to sign for membership in the One Hundred Thousand Club. She was a loyal subscriber to the Baptist Record through the years and was an interested reader of its pages. The loss to her church and community in her passing, will be felt very keenly.

Outside her own home she will be missed in the Missionary Society. Her consecrated life was an inspiration to those who knew her. She practiced the principles of good stewardship and led others to do likewise. She served in various capacities during the years, always encouraging the women and young people by precept and example.

To her devoted daughters and grandchildren she has left a rich heritage and surely they "do not mourn as those without hope" but rejoice in the blessed memories of a blessed mother and grandmother.

Her friends join with them in saying: "A worthy one has gone to the home prepared for those who love His appearing."

Mrs. Hamp Dogan
Mrs. Robert Wynn
Mrs. Ned Rice

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A Business Proposal



Healing Humanity's Hurt

By LOUIS J. BRISTOW, Superintendent

Southern Baptist Hospital

New Orleans, La.



For many months the Southern Baptist Hospital in New Orleans has been running to capacity. Indeed, we have been operating at more than a capacity load. Every available space has been used for patients, and there has been a waiting list. Our pathological laboratories are inadequate for the volume of business, and the X-ray department is incapable of meeting the demands made upon it. The maternity department is full and cases have to be put on other floors or declined. In less than twelve years the popularity of the hospital has become so great as to be seriously embarrassing. Doctors who have been on our Staff through the years should and will be given preference in admitting cases; but other doctors are asking for Staff membership and we are not able to care for their practice. Young men who will become prominent in their profession are asking for hospital privileges. If they are forced to go elsewhere now, they will be lost to us in the future. Our present plant should be enlarged.



APPLICATIONS FOR CHARITY

The demands for free work increase. From every State in the South pastors and others write, asking us to admit free patients. As the churches do not provide funds for the care of the poor, it is necessary for us to produce such funds elsewhere. We have to give preference to pay patients in order to meet necessary operating expenses.

The Hospital was established, as I understand it, for a two-fold purpose, namely, as a missionary agency and as a place where the churches could hospitalize their own members at the actual cost of their care. The first object has been achieved in a conspicuous way and will continue; but we have not found a church which is willing to pay the actual cost of the care of one of its members. That must be provided by others. Nevertheless, we have done a very creditable volume of free work.

★ ★
ARRESTING FACTS

I desire to present some facts which should arrest the attention of the brotherhood:

1. This Hospital has never closed a year with a deficit.
2. It always has paid salaries in full every month; and paid current obligations on or before the tenth day of the month following purchase.
3. It always has paid its bonds, principal and interest, 100%, the day they were due.
4. It has anticipated and paid \$78,000.00 of unmatured bonds, thus reducing future maturities.
5. It paid \$72,000.00 on its bonds last year.
6. It owes \$272,000.00, maturing serially over a period of six years, the last maturities being due December 15, 1942.
7. In addition to paying all operating expenses and maturing capital debt, it has built and paid for two permanent buildings since 1929.

★ ★
A POPULAR INSTITUTION

I believe the New Orleans Hospital is one of the most popular of Southern Baptist institutions. Its mission is purely Christian humanitarianism. Thousands of poor folk have been given free service—simple Christian charity. Our files bulge with letters from the grateful poor. We endeavor to carry out the Master's command to "heal the sick." We believe our ministry fully accords with the spirit and genius of Christianity. This hospital is a fine place to invest money for Christian service.

The question we are facing is that of enlargement, which will mean increasing our debt. Should we do it? I will appreciate advice from the brethren.



A. E. L. writes: "Recently my wife was a patient in your Hospital and you did not charge me anything. For the excellent service rendered and the Christian courtesy shown I shall ever be grateful."



Herbert Caudill, a Home Mission Board worker in Cuba, recently a patient in the Southern Baptist Hospital, writes a beautiful letter "merely to express my thanks for the attention that I received" while there. Gratitude still is a Christian virtue.

Thursday, November 11, 1937

Thursday, N

The Children's Circle

MRS. P. I. LIPSEY

My dear children:

A few days ago, there came to me from the Baptist offices at Jackson, taken there by some one who loved our friend, Ernest Clark, a small but precious sum of money. This thirty cents, he had collected, giving some of it himself, to be sent as dues for Jeannie Lipsey Club No. 16, when completed. Because our two causes, the Orphanage and the scholarship for Miss Mildred Mixon, were dear to our Ernest's heart, I am dividing this last money, probably, that he ever collected, in the usual way on our page, half to each of our causes. May all of us be as careful and faithful in carrying out our duties as Ernest was.

Have you read Mrs. Laird's letter? As you see, it proposes a very simple memorial to the memory of Ernest, in the form of an extra gift of money. Do you remember that two or three weeks ago I proposed that we get up between now and Christmas an extra gift for the orphan children, to go up to at least thirty dollars? Now, no one has responded to this, as yet. So suppose we do not try to go on on this idea, but adopt this one that is suggested, a memorial to Ernest, to be raised by Christmas. Mrs. Laird and some friends have sent \$6.40, and I will add to it my \$5.00, and that gives us \$11.40, a good start. You notice, I said extra, because we don't want to take anything from our Jeannie Lipsey Clubs, or our Quarter-to-Two Club, but let each one send something for this in memory of this noble boy who has gone from us. I will keep the accounts separately, and at Christmas time, I believe we will have not only the dues from the J. L. and Quarter-to-Two Clubs, but an extra gift of good amount. If the gifts come in, I will give a list of them each week. What do you think of this? I hope you will be glad to join together to pay honor to one who is worthy, and at the same time add to our contributions to our causes.

The next letter is from Omega Hembree, sending her dues. She is getting on well in school, I'm happy to see.

Our last letter this week is from Mrs. W. W. Taylor, who has moved from Belzoni to Carthage. She has been a good member of our circle, and I don't see why she can't continue to be.

Much love, from,
Mrs. Lipsey.

—o—

Bible Story No. 15, Nov. 11, 1937
THE GREAT SUPPER

Luke 14:16-24

This parable of Jesus' telling is somewhat like the story of the king's son's marriage feast, which we studied in September, but the two are distinct with different lessons. A rich man of a great city gave invitations to a splendid feast, the invitations being sent out some time before the day set. When the preparations were complete, a servant was sent out to the guests to remind them of the feast. But the guests had strange excuses for not coming. One said, "I have bought some land, and I must go and see it." When a man is buying land, would he buy it without seeing it? Another said he had bought five yoke of oxen, and now must try them out together in harness. Was it likely he would have bought them without seeing them working together? But the last one's excuse was the worst of all. He said he had married a wife and therefore he couldn't come. Who would enjoy going to a big party more than a young bride? Now, what was the matter with all these people, that "they all with one consent began to make excuse"? Each of

them considered some other interest of more importance than this. They all treated the invitations as a matter of no special concern. They did not go to the feast, because they did not care to go, for if they had wanted to go, none of these excuses could have kept them away. The master was indignant at the refusals, and he told his servant to go out into the streets and alleys of the city, and bring in the poor, the maimed, the blind, the lame. When this order was carried out, the servant came to tell his master, "Still there is room." Then said the host, "Very well, go outside the city into the roads and hedges, and make those you find out there come in, for my house must be filled. For I tell you that not one of these invited guests shall taste of my supper."

Now, as to this story's meaning. The feast, of course, is the gospel which God has provided for sinners, through Jesus' death on the cross, and His resurrection. The first who refused to come to the feast were the Jews, who refused to believe in the Lord Jesus, and accept Him. The servant sent with the invitation to guests to come to the feast stands for all those who were sent in God's name to the Jews, to prepare them for the Saviour's coming, while the one who was sent to tell the invited guests that everything was ready for the feast, was the Lord Jesus Christ. The one who went to the poor and lame, etc., may represent Jesus and His apostles, while the one who went out to the highways and hedges outside the city, pictures the first preachers of the gospel to the Gentiles. (Shortened from Taylor's Parables of our Saviour.) And for us also, and for all the world, salvation is being preached, through faith in the Lord Jesus Christ. Let us not refuse it.

—o—

Gifts to B. B. I. Girl—October
J. L. Club No. 20,
Ruby Faye Haire \$.60
Ernest Clark, leader of
J. L. Club No. 1650
Clarksdale Friend 1.00
Lura Clark50
Mrs. Austin 1.00
Mary Ruth Denson 1.00
Fannie M. Henley50
Margaret Henley25
Mrs. J. J. H.50
Mrs. Lipsey 1.50
Ernest Clark, J. L. Club 16... .15
Cash11
Mary Frances Head13

Total, less stamps \$ 7.71
Ck. to Dr. Hamilton \$ 7.70
Cash01

—o—

Gifts to Orphanage—October
Mrs. W. W. Taylor, Belzoni ...\$.50
Jeannie Lipsey's family, for
Nursery building 5.00
For Orphanage support 5.00
J. L. Club No. 20,
Ruby Faye Haire50
J. L. Club No. 16,
Ernest Clark leader50
Mrs. Friend, Clarksdale 2.00
Lura Clark50

HEADACHE

Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief.

It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

CAPUDINE

Mrs. Austin	1.00
Mary Ruth Denson	1.00
Fannie Mae Henley	.50
Margaret Henley	.25
Ernest Clark, J. L. C. No. 16	.15
New Friend, birthday off.	.61
Mary Frances Head	.12
Mrs. Lipsey	1.50

Total \$19.48

Less Stamp03

Check to brother Mize \$19.45

On hand00

—o—

Dear Mrs. Lipsey:

To all the readers and writers of the children's page: Our friend and worker, Ernest Clark, has gone from us, and is now at God's right hand, where there is fullness of joy, to which he looked forward. He was such an inspiration to every one with whom he came in contact. His body was hopelessly afflicted, though his mind was bright. His face was always radiant with smiles. His love for every good cause was touching—Sunday school, B. T. U., 5,000 Club, Orphanage and B. B. I. student. He was always faithful to do his best. He had many friends, a few of them are sending this little contribution of \$6.40 to the page in his memory, that will live on in lives of little children and Christian students. There is a vacant chair at home and church and a vacant place on our page that we hope will be filled with many letters and gifts for the causes he and we all loved.

Two of our best, Dr. J. E. Byrd and Ernest, were called, and laid to rest the same day. His life was filled full, but finished on earth. Who will be the first to write and send a gift to swell the memorial? Divide as you see fit.

Mrs. Emma Laird.
Florence, Miss.

McLain, Miss.,
Oct. 31, 1937.

Dear Mrs. Lipsey:

It has been a long time since I have written you, but here I come with my Quarter-to-Two dues, which is \$1.00 for October, November, December, and January. Hope you are all well, and doing fine. I'm getting along well in school. My little brother, Dan, is in school this session, too. Will close this time.

Love to all,

Omega Hembree
It has been quite a time, Omega, but you are well-paid up into the future, aren't you? How would you like to turn your Quarter-to-Two into a Jeannie Lipsey Club? It need not cost you any more money, but you would have to get up as many as nine other children, or grown folks, each of whom would pay to you ten cents a month, and you would make it a dollar, and send it each month. Not so much money, really, but a little more trouble. We are pleased to get the dollar. Thank you.

(Continued on page 13)

KENNINGTON'S

"Mississippi's Best Store"
—JACKSON—

Always For
QUALITY
and NEW STYLES

TURN COUPONS INTO DOLLARS!

Here is the complete list of products which carry valuable coupons. We will welcome your contribution of any of these coupons. By special arrangement with the manufacturers we can "turn coupons into dollars."

OCTAGON

Octagon Soap
Octagon Soap Powder
Octagon Cleanser
Octagon Toilet Soap
Octagon Floating Soap
Octagon Soap Chips
Octagon Granulated Soap

RUMFORD

Rumford Baking Powder
All Rumford Post Cards have value varying according to size of can.

LUZIANNE

Luzianne Coffee and Tea

BALLARD'S

Ballard's Obelisk Flour
All cartons and bags have coupons varying in value according to weight of package.



Help fill the Coupon Quota
for the

BAPTIST ORPHANAGE

Jackson, Miss.

Only a few weeks left in which to do it—but, it can be done. Here is one sure way of increasing the return—

Twice the usual value for the coupons from
OCTAGON TOILET SOAP — OCTAGON CLEANSER

Everyone work, double your efforts to get in these coupons, which have a double value for a limited period, so we may qualify for the 10% bonus. We need this coupon income.



Send Coupons NOW to
BAPTIST ORPHANAGE
JACKSON, MISS.

Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

OXFORD, MISS.

JACKSON, MISS.

STATE TRAINING UNION CONVENTION PROGRAM
First Church, Vicksburg
November 24-26, 1937

—o—

Wednesday Afternoon

Tour of National Park; Registration; Home Assignments.

7:00—Music Program. Featuring: Organ Meditation, Congregational sing, Chalk Talk, Hillman quartet, Musical Saw, Trombone, Xylophone, Xylorimba, and Marimba.

8:00—President's Message—Chester Swor.

8:20—Duet—Mr. and Mrs. M. S. Varnado.

8:25—Address—Dr. F. H. Leavell, "The Place of Youth in the World Today."

9:05—Announcements.

9:15—Meditation—Convention Pastor, Rev. W. A. Bell.

9:25—"Stewart and his violin."

Thursday Morning

8:00—Thanksgiving Service. Devotional Music. Message—Rev. D. A. McCall, "Christ on Continents Afar."

9:00—Sectional Conferences. Story Hour Leaders; Junior Leaders; Intermediate Leaders; General Officers; Adults; Seniors; Intermediates; Juniors.

10:15—Address—Dr. Clay I. Hudson, "Present Leadership Demands Adult Training."

10:45—College Hour. Hillman Quartet. "Why I Go to College"—Miss Jimmie Reese. "Religious Emphasis on Our Campus"—Mr. T. C. Clark. "Student Volunteer Service"—Miss Mary Beth Lasseter. "Southern Baptists Awake to Youth Values"—Dr. F. H. Leavell.

12:05—Announcements and Committee Appointments.

12:10—Meditation—Convention Pastor, Rev. W. A. Bell.

12:20—"Stewart and his violin."

12:30—General Banquet—Ridgecrest Hour.

Thursday Afternoon

2:00—Musical Program. Congregational singing. Xylophone solo—Mr. James Foster.

2:15—"Paging All Mississippi Baptists"—Rev. A. L. Goodrich.

2:30—Sunday School Board Hour. "Periodicals and Their Use"—Rev. B. L. Davis. "Baptist Book Store Service"—Mrs. O. M. Jones. "Answering the 'Macedonian Call'"—Dr. T. L. Holcomb.

3:45—Sectional Conferences, as in the morning.

Thursday Evening

5:30—Leadership Banquet.

7:00—Musical Program. Congregational song. Chalk Talk—Mrs. David Barnhill. Chorus, "Rolled Away." Marimba Solo—Miss Mary Beth Lasseter.

7:30—Address, "Rock of Ages," Rev. D. A. McCall.

8:00—Trombone Solo—Mr. Rufus Keene Broadway.

8:10—Announcements.

8:15—Address, "Trials, Tears and

Triumphs"—Mr. Jacob Gartenhaus.
8:55—Meditation—Convention Pastor, Rev. W. A. Bell.

9:10—"Stewart and his violin."

Friday Morning

8:00—Musical Program. Congregational singing. Vocal number.

8:30—Story Hour Playlet—Vicksburg Story Hour. Junior Memory Work Contest. Intermediate Sword Drill Contest. "Guiding These Lives Aright"—Miss Lucy Carleton Wilds.

9:25—Special Music—Rev. C. O. Estes.

9:30—Address—"Light the Church Houses"—Dr. R. B. Gunter.

10:00—General Conference. Directed Thought. Spontaneous Expressions.

10:45—Report on World Youth Congress—Mr. George Elam.

11:25—Duet—Mr. and Mrs. M. S. Varnado.

11:30—Address—"Israel, A Challenge"—Mr. Jacob Gartenhaus.

12:10—Announcements.

12:15—Meditation—Convention Pastor—Rev. W. A. Bell.

12:25—"Stewart and his violin."

12:30—Final Adjournment.

Friday Afternoon

Tour of Waterways Experiment Station.

—o—

Don't Forget

Entertainment—Bed and Breakfast—is FREE. The host church requests that you send to Rev. Wallace Rogers, Vicksburg, as soon as possible, the number that you expect to bring to the Convention.

Registration Fee, 50¢, Seniors and Adults; 25¢, Juniors and Intermediates.

The success of the Trading Post depends upon you leaders. Bring your posters and suggestions for exhibit. Put your name on them.

EVERY Junior and Intermediate Union should be represented in the MEMORY WORK DRILL or SWORD DRILL. All material for this is in the quarterlies, January, through December, 1937.

BR—
The following were ordained as deacons, Sunday, Oct. 31st, at the Lambert Baptist Church: Ed Anderson, Dan Ashford, Percy Williams and W. P. Bobo. The sermon and charge were given by brother George Gay of Marks. A number of ordained deacons from Marks and Crowder were present and took part in the services.—Robt. Wesley Porter, Pastor.

BR—

"Junior Assembly Programs" is a new volume by Mrs. Ethel Harrison Grice and published by the Sunday School Board. It is one of those books necessary to the equipment of Sunday school workers in this special department. The subjects discussed include Special Days, Great People, Missions, Stewardship and whatever goes into the training of Juniors. Get it at the Baptist Book Store for \$1.00.

D. S. T. C.

—o—

At the B. S. U. Convention held at Mississippi College, Clinton, on October 22-24 Delta State was represented by Albert Hand, B. S. U. president; Pauline Taylor, third v. president; Gladys Rivers, corresponding secretary; John Simmons and the Baptist pastor, Rev. I. D. Evanson, and his son, Lester. On their return home they gave to the Baptist congregation of Cleveland some of the many inspiring things gained from the convention.

—Gladys Rivers

—BR—

Rev. Chas. Wm. Gordon of Winnipeg, Canada, died recently at the age of 77. He was widely known as Ralph Conner, and author of The "Sky Pilot" and a number of others. He was a Presbyterian minister.

—BR—

Hazlehurst Messenger says: "The claim that one has the right to violate the prohibition law because he does not like it, provides the firebug the right to burn your dwelling, or the kidnapper the right to steal your child."

—BR—

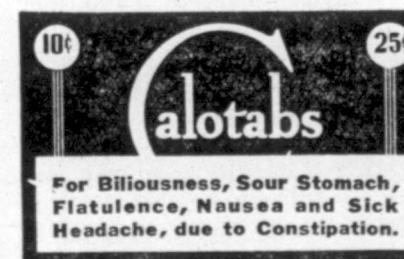
Substituting friendliness for the crazy habit of hazing, Blue Mountain girls presented a dramatic production prepared by Mrs. C. D. Johnson in which 150 young women took part.

—BR—

Pastor C. L. Moulder and the church at Brooklyn last Sunday celebrated his sixth year as pastor. They had an all day program including dinner in the sunshine. The Methodist people came too and helped to entertain the crowd. The editor preached in the morning and spoke again in the afternoon. The meeting was going strong when we left for our drive home. The pastor says that The Baptist Record will go into a majority of the homes in the church. Three deacons were ordained: Messrs. J. M. Strickland, A. B. Simmons and H. S. Shattles. There is a large county high school near the church and the opportunities here are very great. Pastor Moulder led the prayer of ordination.

—BR—

The First Baptist Church of Lawrenceburg, Kentucky, on the first of October called Rev. Carey E. Cox, a student in the Southern Baptist Theological Seminary to be its pastor. This church was served by his brother, Norman W. Cox, and Drs. Walter P. Binns and Roland Q. Leavell, when they were students in the Seminary.—N. W. C.



5000 CHRISTIAN WORKERS WANTED
to sell Bibles, Testaments, good books, scripture calendars, beautiful new KRYSTAL Plax and velvet Scripture metteos. Scripture Christmas Cards. Good commission. Send for free catalog and price list.
GEORGE W. NOBLE, Publisher
Dept. 2FX, Monroe Bldg. Chicago, Ill.

CHILDREN'S CIRCLE

—o—
(Continued from page 12)

Carthage, Miss.,
Nov. 3, 1937.

Dear Mrs. Lipsey:

Please excuse me for waiting so long to send in my donation from the Junior girls, (25¢) as you see. I have moved away from Belzoni. It just broke my heart to give up my class of girls in Sunday school. Also, I feel like I had lots of good friends in the community I lived in. I hated to leave the church there, too, but you know you can serve God anywhere. If any of my Gooden Lake friends see this, remember I still love you and think of you every day.

Thanking you for publishing my other letters.

Sincerely,
Mrs. W. W. Taylor

I am glad to see, Mrs. Taylor, that you have not stopped writing to our page, and you must not do so. Our son, Crawford, was once superintendent of the school at Belzoni, and perhaps you may see some one who remembers him. Thanks for the money, and write again soon.

—BR—
STEWARDSHIP REVIVAL
—o—

Pioneering is not new to Baptists. Since the days of the Forerunner of Christ, Baptists have been pioneers and seem to be successful in that field. Today we are challenged by a wilderness which is bewildering. Our debts have all but paralyzed us, our numbers are embarrassing in the face of un-enlisted members.

Two ways are before us, in fact we have come to the fork of the road, which way shall we go from here?

God's way and the world's way. God's way which is one-tenth of our income placed in His house, or the world's way which is "ten cents a chance." Ignoring God's way, we are fast heading toward the world's way.

To my mind, a stewardship revival in every church in Southern Zion, would solve our problem. Have we the courage to try it?

L. G. Gates

AGENTS WANTED

Young Men and Women with hustle and work can earn large income calling on stores and professional people. Pleasant and interesting work. Write for full details to

T. W. PRICE
Box 645 Nashville, Tenn.



Gray's Ointment
USED SINCE 1820 FOR---
BOILS SUPERFICIAL CUTS AND BURNS
AND MINOR BRUISES
25¢ at your drug store.
FOR COLDS—Use our Gray's (Nethol) Nose Drops. Small size 25¢, large size 50¢ at your druggist.

checks
666 COLDS
and
FEVER
first day
Liquids, Tablets
Salve, Nose Drops
HEADACHE, 30 MINUTES.
Try "Rub-My-Tism"—World's Best Liniment

Thursday, November 11, 1937

LET'S GO

By A. L. Goodrich, Circulation Mgr.

SIMPSON COUNTY ASSOCIATION

Many associations find it hard to get a crowd for one day, but we found a good crowd at the Simpson County Association on the second day.

The officers were: Moderator, C. C. Jones; Clerk, C. W. Black, Treasurer, W. F. Smith, Sr.

They received the visitors kindly and we had two good periods, one for the Cooperative Program and one for the Baptist Record EVERY FAMILY plan. Representatives from several churches expressed interest and volunteered to try to help the home folk see it.

Pleasant Hill church did a fine job at entertaining for all reducing resolutions were broken.

Rev. B. E. Phillips, who is pastor of the entertaining church, preached the doctrinal sermon. It will appear in a later issue.

Simpson County is represented in our subscription list as follows:

Braxton 2; D'Lo 2; Harrisville 1; Weathersby 2; Shivers 4; PINOLA Church 58; Pinola R.F.D. 9; Magee Church 38; Mendenhall 11; Sanatorium 18 and 6 R.F.D.; MT. ZION CHURCH 73; WHITE SAND CHURCH 77.

WALTHALL COUNTY ASSOCIATION

This association met with Crystal Springs church and took little time in re-electing the following officers: Moderator, P. S. Rodgers; Clerk, W. M. Bowman; Treasurer, O. F. Magee.

The oldest person present was Rev. W. S. Ford, who is nearing his ninety-first birthday.

We noted four things about Moderator Rodgers.

1. He had visited every church in the association during the year.

2. He started on time.

3. He kept on time.

4. He and the clerk had gotten the church letters in advance and had tabulated them on a large blackboard and had also shown the figures for 1936.

We presented the EVERY FAMILY plan and it received the same cordial reception as elsewhere.

Walthall County subscribers are listed as follows: Dinan church 14; Lexie 2.... R.F.D. Tylertown 22; TYLERTOWN 161.

They were kind enough to provide a good place on the morning program for us to present the Cooperative Program.

JEFFERSON DAVIS COUNTY ASSOCIATION

Over his protest S. L. Walker was re-elected moderator of the Jefferson Davis County Association. His reason for not wishing another term was that the two previous moderators had died in office and ——. L. E. Green was the vice-moderator and Ollie Tolar, the clerk and treasurer. Those who know these brethren, know that the program went off in a fine way.

Unusual was the fact that a sermon was scheduled for each morning and afternoon of the two days.

As elsewhere several expressed an interest in the EVERY FAMILY

plan and we are watching for results.

Jefferson Davis County is represented on our mailing list as follows: Bassfield 10 and 2 R.F.D.; Carson 8 and 6 R.F.D.; PRENTISS 109.

—

BAPTIST RECORD SUFFERS LOSS

We have to take the bitter along with the sweet. Below we list some recent expirations and ask you if it wasn't bitter to lose subscriptions as noted. But for the losses we would be near the 12,500 mark in total circulation. We are afraid some of them were not asked. "Ask the people and they'll subscribe."

Jackson 28; Belzoni 16; New Haven 10; Richton 10; Ackerman 9; New Albany 10.

Seven each: Harrisville, Brookhaven, Meridian, Amory.

Six each: Pinola, Eupora, Hattiesburg, Tiplersville, Tupelo, Corinth.

Four each: Yazoo City, Vicksburg, Taylorsville, Macon, Fayette, Pelahatchie, Ashland, Flora, Walnut, Anguilla, Smithdale.

Three each: Summit, Magee, Magnolia, McCall Creek, Lena, Liberty, Grenada, Bogue Chitto, Decatur, Raleigh, Ripley, Biloxi, Florence R. F. D., Meridian R. F. D.

Two each: Weir, Wesson, Vardaman, Sturgis, Slate Springs, Pheba, Peoria, Olive Branch, Newton, Natchez, Minter City, Mathiston, McColl, Hattiesburg, Hazlehurst, Gloster, Derma, DeKalb, Cleveland, Brandon, Blue Springs, Bruce, Coffeeville, Holly Springs, Mendenhall, Nettleton, Potts Camp, Port Gibson, Baldwyn, Bailey, Durant, Indianola, Leakesville.

One each: West Point, West, Taylor, Swan Lake, Spanish Fort, Sumner, Sarepta, Sharon, Senatobia, Sarah, Stonewall, Shubuta, Reform, Rosedale, Ruth, Pittsboro, Pulaski, Pattison, Okolona, Neshoba, Nesbit, Monticello, Maben, Montrose, McNair, Myrtle, Mize, Meridian, McBride, Martinsville, Louisville, Louin, Logtown, Lexington, Lombardy, Lauderdale, Jayess, Highpoint, Houston, Hickory, Gunnison, Gunn, Fulton, Falkner, Edinburg, Dixon, Dennis, Dosserville, Daleville, Columbia, Cedar Bluff, Como, Crenshaw, Carpenter, Bethany, Brooksville, Arm, Aberdeen, Big Creek, Bentonia, Bassfield, Byhalia, Booneville, Charleston, Coldwater, Clarksdale, Canton, Columbus, Canaan, Gulfport, Gunnison, Goshen Springs, Iuka, Itta Bena, Kreole, Lexie, Logtown, Little Rock, Mize, McLain, New Augusta, Newton, Ovett, Purvis, Picayune, Puckett, Perkinson, Pascagoula, Slate Springs, Sallis, Sylvarena, Stringer, Shuqualak, Tillatoba, Tchula, Union, Toomsuba, Vicksburg, Weathersby.

COLUMBUS-FIRST CHURCH

A twelve month, seven day program is the only way we know to describe the continuous program of

Facial Blotches

To ease the stinging soreness and aid healing, bathe with Resinol Soap—then apply

Resinol

the First Baptist Church of Columbus, where Dr. J. D. Franks is the honored pastor.

We spoke to an auditorium full of folk on Sunday morning about the Baptist Record EVERY FAMILY plan. Several expressed an interest in it and the hope that the church would include it in the new budget.

Any state worker who has not been a guest in the Franks' home, has just missed one of the joys of life.

EAST END—COLUMBUS

Not one of the largest, but one of the best B. T. U. organizations we have seen anywhere is our observation of the East End B. T. U.

Rev. W. L. Marsh is pastor of this fast growing church.

Several improvements and repairs are contemplated in the near future.

Much interest was shown in the EVERY FAMILY plan.

Lowndes County subscriptions are listed as follows: Artesia 2; CALDONIA 16; Columbus 39 and 8 R. F. D.; MT. VERNON CHURCH 13; Crawford 2; Steens 1; Mayhew 1.

Hot fried chicken for Sunday supper in the Marsh home was some treat. At home it is "leavings."

Brookhaven

Dr. B. L. Davis is leading the Brookhaven folk in a great way. Just now they are in the midst of building a \$25,000.00 Sunday school annex and the plans are real medicine for sore eyes.

We spoke to one of the largest prayer meeting crowds we've seen in months. And our subject was, "The EVERY FAMILY plan." The people heard us with interest and several expressed the hope that their church would adopt the plan.

Lincoln County has subscribers as follows: Auburn 2; Bogue Chitto 3 and 7 R.F.D.; UNION HALL CHURCH 23; HEUCK'S RETREAT

CERTAIN PAINS EASED

WITH THE HELP OF CARDUI

Cardui, for women, is composed of the extracts of some of Nature's most useful plants. Medical authorities acknowledge their great value in the treatment of conditions which Cardui is intended to benefit. Where there have been functional monthly pains, in the early 'teens, in the years of mature womanhood or in the late forties, Cardui has helped to make women more comfortable. Because Cardui helps to strengthen the entire system, there is less tendency to severe recurring attacks. Women who need Cardui should get a bottle at the drug store and take it by directions. Thousands of women testify Cardui benefited them. If it does not benefit you, consult a physician.

CHURCH 25; Ruth 3; Norfield 1; Brookhaven 43 and 33 R.F.D.; BIG SPRINGS CHURCH 14.

HAS READ RECORD FOR 35 YEARS

"I cannot do without the Record. I have been reading it for 35 years and will as long as I can see to read."

Mrs. Belle Lindsey, Morton, Miss.

(Note—No Baptist can get along as well. They just think so. A.L.G.)

"Was there any shade in the desert?"

"Yes, but one couldn't get in it."

"Why not?"

"Have you ever tried to sit in your shadow?"—Ex.

SUBSCRIBE FOR THE BAPTIST RECORD.

ME STAY HOME FROM WORK? NO SIR!

NOT WHEN GENUINE BAYER ASPIRIN EASES HEADACHE



The inexpensive way to ease headaches—if you want fast results—is with Bayer Aspirin.

The instant the pain starts, simply take 2 Bayer tablets with a half glass of water. Usually in a few minutes relief arrives.

Bayer tablets are quick-acting because they disintegrate in a few seconds—ready to start their work of relief almost immediately after taking.

It costs only 2¢ or 3¢ to relieve most headaches—when you get the new economy tin. You pay only 25 cents for 24 tablets—about 1¢ apiece.

Make sure to get the genuine by insisting on Bayer Aspirin.



15c FOR 24 TABLETS

VIRTUALLY 1 cent a tablet.

MAKE MONEY

Render Christian Service

Be independent—have your own business, part or full time—while spreading the gospel. America's leading line of Religious Specialists now appointing men and women of missionary zeal as distributors in open territory. Write now for first consideration.

"Sunshine Line" of Greeting Cards

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Write for Free Descriptive Booklet

TENNESSEE COAL, IRON & R. R. CO.
BIRMINGHAM, ALABAMA

Thursday, Nov.

SUNDAY

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You enjoy the ever changing scenery as you relax in deep cushioned individual chairs. Your every comfort is provided for. Thoughtful porters provide free pillows and ice water. See our local agent today for convenient schedules everywhere everyday.

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1013

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Plan to give books for Christmas—the gift that keeps on giving. THE TREASURE CHEST contains choice gift selections of books and Bibles of all publishers. Classified by age, no one left out. Send post card now!

Baptist BOOK STORE

500 E. Capitol St. Jackson, Miss.

Thursday, November 11, 1937

LET'S GO

By A. L. Goodrich, Circulation Mgr.

Simpson County Association

Many associations find it hard to get a crowd for one day, but we found a good crowd at the Simpson County Association on the second day.

The officers were: Moderator, C. C. Jones; Clerk, C. W. Black, Treasurer, W. F. Smith, Sr.

They received the visitors kindly and we had two good periods, one for the Cooperative Program and one for the Baptist Record EVERY FAMILY plan. Representatives from several churches expressed interest and volunteered to try to help the home folk see it.

Pleasant Hill church did a fine job at entertaining for all reducing resolutions were broken.

Rev. B. E. Phillips, who is pastor of the entertaining church, preached the doctrinal sermon. It will appear in a later issue.

Simpson County is represented in our subscription list as follows:

Braxton 2; D'Lo 2; Harrisville 1; Weathersby 2; Shivers 4; PINOLA Church 58; Pinola R.F.D. 9; Magee Church 38; Mendenhall 11; Sanatorium 18 and 6 R.F.D.; MT. ZION CHURCH 73; WHITE SAND CHURCH 77.

Walthall County Association

This association met with Crystal Springs church and took little time in re-electing the following officers: Moderator, P. S. Rodgers; Clerk, W. M. Bowman; Treasurer, O. F. Magee.

The oldest person present was Rev. W. S. Ford, who is nearing his ninety-first birthday.

We noted four things about Moderator Rodgers.

1. He had visited every church in the association during the year.

2. He started on time.

3. He kept on time.

4. He and the clerk had gotten the church letters in advance and had tabulated them on a large blackboard and had also shown the figures for 1936.

We presented the EVERY FAMILY plan and it received the same cordial reception as elsewhere.

Walthall County subscribers are listed as follows: Dinan church 14; Lexie 2... R.F.D. Tylertown 22; TYLERTOWN 161.

They were kind enough to provide a good place on the morning program for us to present the Cooperative Program.

Jefferson Davis County Association

Over his protest S. L. Walker was re-elected moderator of the Jefferson Davis County Association. His reason for not wishing another term was that the two previous moderators had died in office and

L. E. Green was the vice-moderator and Ollie Tolar, the clerk and treasurer. Those who know these brethren, know that the program went off in a fine way.

Unusual was the fact that a sermon was scheduled for each morning and afternoon of the two days.

As elsewhere several expressed an interest in the EVERY FAMILY

plan and we are watching for results.

Jefferson Davis County is represented on our mailing list as follows: Bassfield 10 and 2 R.F.D.; Carson 8 and 6 R.F.D.; PRENTISS 109.

BAPTIST RECORD SUFFERS LOSS

We have to take the bitter along with the sweet. Below we list some recent expirations and ask you if it wasn't bitter to lose subscriptions as noted. But for the losses we would be near the 12,500 mark in total circulation. We are afraid some of them were not asked. "Ask the people and they'll subscribe."

Jackson 28; Belzoni 16; New Haven 10; Richton 10; Ackerman 9; New Albany 10.

Seven each: Harrisville, Brookhaven, Meridian, Amory.

Six each: Pinola, Eupora, Hattiesburg, Tiplersville, Tupelo, Corinth.

Four each: Yazoo City, Vicksburg, Taylorsville, Macon, Fayette, Pelahatchie, Ashland, Flora, Walnut, Anguilla, Smithdale.

Three each: Summit, Magee, Magnolia, McCall Creek, Lena, Liberty, Grenada, Bogue Chitto, Decatur, Raleigh, Ripley, Biloxi, Florence R. F. D., Meridian R. F. D.

Two each: Weir, Wesson, Vardaman, Sturgis, Slate Springs, Pheba, Peoria, Olive Branch, Newton, Natchez, Minter City, Mathiston, McColl, Hattiesburg, Hazlehurst, Gloster, Derma, DeKalb, Cleveland, Brandon, Blue Springs, Bruce, Coffeeville, Holly Springs, Mendenhall, Nettleton, Potts Camp, Port Gibson, Baldwyn, Bailey, Durant, Indianola, Leakesville.

One each: West Point, West, Taylor, Swan Lake, Spanish Fort, Sumner, Sarepta, Sharon, Senatobia, Sarah, Stonewall, Shubuta, Reform, Rosedale, Ruth, Pittsboro, Pulaski, Pattison, Okolona, Neshoba, Nesbit, Monticello, Maben, Montrose, McNair, Myrtle, Mize, Meridian, McBride, Martinsville, Louisville, Louin, Logtown, Lexington, Lombardy, Lauderdale, Jayess, Highpoint, Houston, Hickory, Gunnison, Gunn, Fulton, Falkner, Edinburg, Dixon, Dennis, Dossville, Daleville, Columbia, Cedar Bluff, Como, Crenshaw, Carpenter, Bethany, Brooksville, Arm, Aberdeen, Big Creek, Benton, Bassfield, Byhalia, Booneville, Charleston, Coldwater, Clarksdale, Canton, Columbus, Canaan, Gulfport, Gunnison, Goshen Springs, Iuka, Itta Bena, Kreole, Lexie, Logtown, Little Rock, Mize, McLain, New Augusta, Newton, Ovett, Purvis, Picayune, Puckett, Perkinson, Pascagoula, Slate Springs, Sallis, Sylvarena, Stringer, Shuqualak, Tillatoba, Tchula, Union, Toomsuba, Vicksburg, Weathersby.

Columbus—First Church

A twelve month, seven day program is the only way we know to describe the continuous program of

Facial Blotches

To ease the stinging soreness and aid healing, bathe with Resinol Soap—then apply

Resinol

the First Baptist Church of Columbus, where Dr. J. D. Franks is the honored pastor.

We spoke to an auditorium full of folk on Sunday morning about the Baptist Record EVERY FAMILY plan. Several expressed an interest in it and the hope that the church would include it in the new budget.

Any state worker who has not been a guest in the Franks' home, has just missed one of the joys of life.

East End—Columbus

Not one of the largest, but one of the best B. T. U. organizations we have seen anywhere is our observation of the East End B. T. U.

Rev. W. L. Marsh is pastor of this fast growing church.

Several improvements and repairs are contemplated in the near future.

Much interest was shown in the EVERY FAMILY plan.

Lowndes County subscriptions are listed as follows: Artesia 2; CALEDONIA 16; Columbus 39 and 8 R. F. D.; MT. VERNON CHURCH 13; Crawford 2; Steens 1; Mayhew 1.

Hot fried chicken for Sunday supper in the Marsh home was some treat. At home it is "leavings."

Brookhaven

Dr. B. L. Davis is leading the Brookhaven folk in a great way. Just now they are in the midst of building a \$25,000.00 Sunday school annex and the plans are real medicine for sore eyes.

We spoke to one of the largest prayer meeting crowds we've seen in months. And our subject was, "The EVERY FAMILY plan." The people heard us with interest and several expressed the hope that their church would adopt the plan.

Lincoln County has subscribers as follows: Auburn 2; Bogue Chitto 3 and 7 R.F.D.; UNION HALL CHURCH 23; HEUCK'S RETREAT

Certain Pains Eased

With the Help of Cardui

Cardui, for women, is composed of the extracts of some of Nature's most useful plants. Medical authorities acknowledge their great value in the treatment of conditions which Cardui is intended to benefit. Where there have been functional monthly pains, in the early 'teens, in the years of mature womanhood or in the late forties, Cardui has helped to make women more comfortable. Because Cardui helps to strengthen the entire system, there is less tendency to severe recurring attacks. Women who need Cardui should get a bottle at the drug store and take it by directions. Thousands of women testify Cardui benefited them. If it does not benefit you, consult a physician.

For Bigger Yields
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BIRMINGHAM, ALABAMA

CHURCH 25; Ruth 3; Norfield 1; Brookhaven 43 and 33 R.F.D.; BIG SPRINGS CHURCH 14.

Has Read Record for 35 Years

"I cannot do without the Record. I have been reading it for 35 years and will as long as I can see to read."

Mrs. Belle Lindsey,
Morton, Miss.

(Note—No Baptist can get along as well. They just think so. A.L.G.)

"Was there any shade in the desert?"

"Yes, but one couldn't get in it."

"Why not?"

"Have you ever tried to sit in your shadow?"—Ex.

—BR—
SUBSCRIBE FOR THE BAPTIST RECORD.

ME STAY HOME FROM WORK? NO SIR!

NOT WHEN GENUINE BAYER ASPIRIN EASES HEADACHE



The inexpensive way to ease headaches—if you want fast results—is with Bayer Aspirin.

The instant the pain starts, simply take 2 Bayer tablets with a half glass of water. Usually in a few minutes relief arrives.

Bayer tablets are quick-acting because they disintegrate in a few seconds—ready to start their work of relief almost immediately after taking.

It costs only 2¢ or 3¢ to relieve most headaches—when you get the new economy tin. You pay only 25 cents for 24 tablets—about 1¢ apiece.

Make sure to get the genuine by insisting on Bayer Aspirin.



virtually 1 cent a tablet

MAKE MONEY

Render Christian Service

Be independent—have your own business, part or full time—while spreading the gospel.

America's leading line of Religious Specialists now appointing men and women of missionary zeal as distributors in open territory. Write now for first consideration.

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Baptist BOOK STORE
500 E. Capitol St. Jackson, Miss.

ENDOWMENT CAMPAIGN

Mississippi Woman's College

Hattiesburg, Mississippi

By Otto Whittington, General Director



To Mississippi Baptists:—

This is my last appeal to you in the Baptist Record for the endowment of Mississippi Woman's College.

We cannot tell what the final results will be until the Convention.

Many brethren have promised reports on collections this week. We are hopeful of their loyal co-operation, this will insure the successful conclusion of the Campaign. Please do not fail us in this most critical time.

A Great Experience

It has been a wonderful experience for me to work with Mississippi Baptists. Dr. W. E. Holcomb, President of Mississippi Woman's College is a great soul. Though he has had the burden of operating the College on him, he has been unstinted in his loyalty and untiring in his efforts both day and night to assist the Director in the Campaign. Without him we would have been irreparably handicapped and whatever of success may accrue from the Campaign is due to his efficient and unselfish cooperation.

It would be impossible for me to call the names of loyal and sympathetic helpers among the Pastors and Laymen, the Board of Trustees, Faculty and Student Body.

Mississippi Woman's College

I could not in so short a space give you my impressions of Mississippi Woman's College. I have never seen a finer spirit manifested than that of both faculty and student body. The religious atmosphere is of the very highest order. I know many churches where the religious atmosphere will not compare with that at Mississippi Woman's College.

In closing, I make my heart's most earnest appeal to all Pastors and Churches to take a real collection for this endowment, and send the money in or report to us at the Convention.

Send All Money and Pledges to F. D. Montague, Trustee, Hattiesburg, Miss.